

The WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

International Headquarters
101 Queen Victoria St., London, E.C.

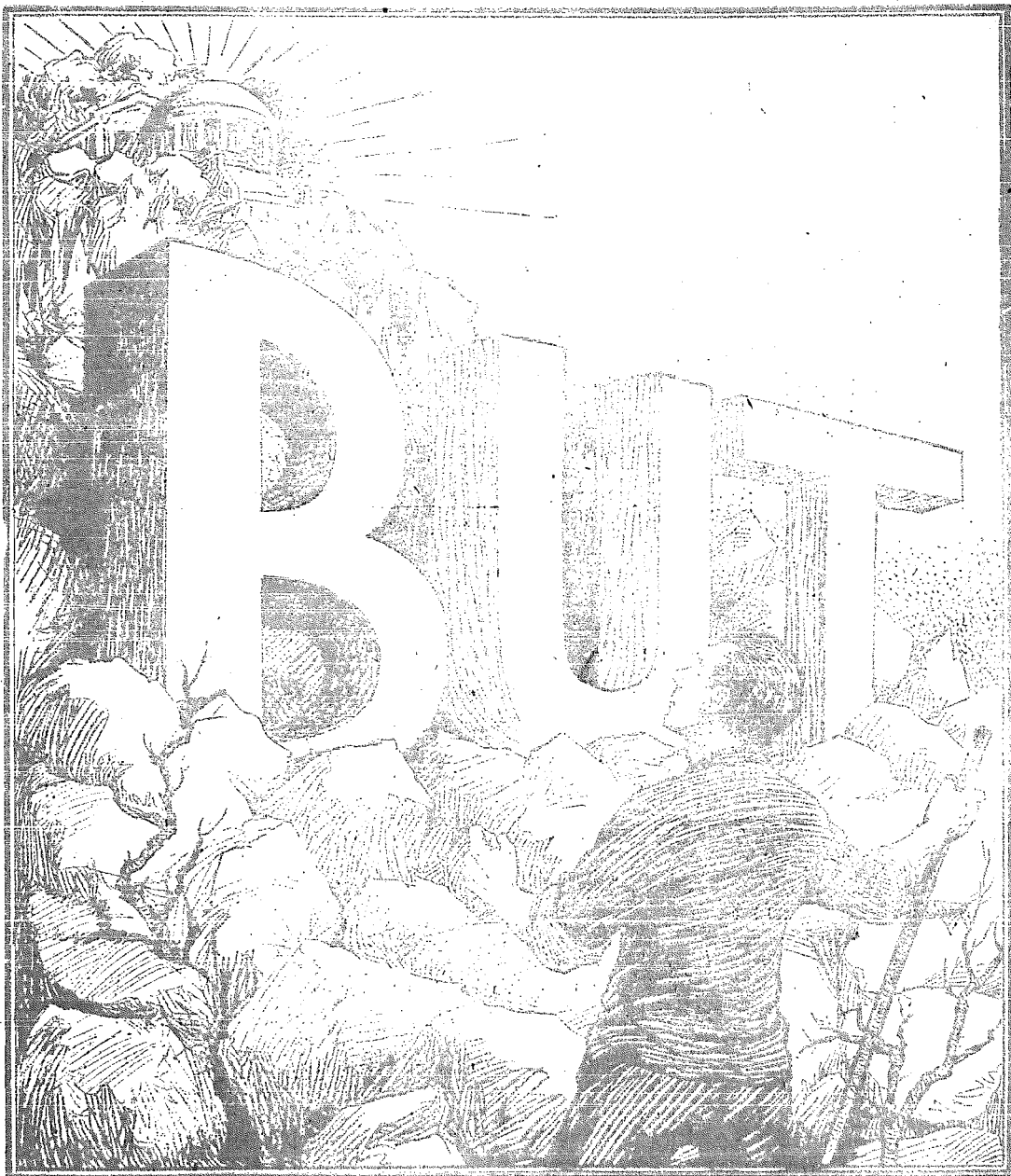
WILLIAM BOOTH, Founder
BREMWELL BOOTH, General

Territorial Headquarters
James and Albert Streets, Toronto.

No. 1951. PRICE FIVE CENTS

TORONTO, MARCH 4th, 1922

CHARLES SOWTON, COMMISSIONER.



"BUTS" THAT BLOCK THE WAY TO HEAVEN

(See page 2)

DAILY BIBLE READING

"BUTS" THAT BLOCK THE WAY TO HEAVEN

SONGS ON WASHDAY

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day in the week.

SUNDAY.

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear.

MONDAY.

And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

Let us search and try our ways, and turn again to the Lord. That the Lord thy God may show us the way wherein we may walk, and the thing that we may do.

TUESDAY.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

And now, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all His ways, and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul?

WEDNESDAY.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, for the end of those things is death.

For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.

THURSDAY.

I am the Lord which exercise loving-kindness, judgment and righteousness in the earth; for in these things I delight, saith the Lord.

The living God, who giveth us richly all things to enjoy; blessed be the Lord, who daily leaeneth us with benefits, even the God of our salvation.

FRIDAY.

He that spared not His own Son, but delivered Him up for us all, how shall He with Him also freely give us all things?

And this is His name whereby He shall be called, the Lord our Righteousness.

He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

SATURDAY.

Sow to yourselves in righteousness, reap in mercy; break up the fallow ground: for it is time to seek the Lord, till He come and rain righteousness.

Until the Spirit be poured upon us from on high and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

ALL-ENFOLDING LOVE

God's tireless love! Beside the cot Of her sick child the mother sleeps; The Heavenly Father ever keeps Unweary watch—He slumbers not!

God's patient love! Misunderstood By hearts that suffer in the night, Doubted—yet waiting till Heaven's light Shall show how all things work for good.

God's mighty love! On Calvary's height, Suffering to save us from our sin, To bring the Heavenly Kingdom in, And fill our lives with joy and light.

God's changeless love! The wandering one Forsakes, forgets, dishonors; yet Repenting, going home is met With no reproach—"Welcome, my son!"

God's endless love! What will it be When earthly shadows flee away, For all Eternity's bright day, The unfolding of that love to see?

SEE FRONTPIECE

IT IS only a little Anglo-Saxon word, literally a conjunction; practically it conjoins with many oft-expressed intentions to get saved 'some time', or some very similar lame excuse. In this hey-day of glaring Gospel light when condemnation for sin falls upon men everywhere and invitations to Christ are innumerable, people must do one of two things - either come or find an excuse!

Narrow and Straight

The way to heaven is so narrow, straight, and guarded, that the wayfarer must "go straight on" or turn straight back. God has provided no loitering places, no wayside stations, where one may sit and parley, or prattle in indecision. To stop is to go back!

The "but" fence in the picture on our front page is self-interpreting. All classes and both sexes are represented in the man "up against it," who has a genuine desire to travel, to attain the highest and reach Heaven, but who is impeded by the "but" obstruction.

The rich man would get saved. "but" would God require his money? Certainly! God will not have a rival. If a man sets up a golden and earthly idol in his heart, it will assuredly bar the door against the incoming of the blessed Holy Spirit.

A Strong Fence

The business man would get saved, "but" Godliness is not compatible with present-day methods of money-making. The lust of greed and acquisitiveness are a strong fence, erected across the way to Heaven, for the average trader.

The poor man would get religion, "but" he has to strive for employment; so many questionable jobs he might get, but not if he were a straight-out Christian. Out-and-outism in the service of God would make him the scorn of his unholy fellow workman.

The society man and woman would very much like to be ready to die and meet God, "but" it is unfashionable to follow Jesus - crucified. They prefer gaiety, amusement, popularity in the "earthly swim," rather than to be snubbed, "cut," or shunned by their "set" for what society is pleased to call religious notions.

The "dressed" woman, rich or poor, fascinated by appearances, living

day or night to adorn the poor body that will early go to dust - she also would like to obtain the robe of righteousness, "but" "how would she look" in plain dress? What would Mrs. So-and-so say?

The formalist would like to get on fire for God, "but" for his conventionalism.

The harlot, poor creature, with a bleeding heart, thought not to have any sense of shame or vestige of womanliness, would fly from filthiness to Christ, but she cannot believe there is hope for her. Another "but fence" is her leper-like ex-communication from supposedly clean circles.

Want to Enjoy the World

The gambler's "but" is one of habit. A strong fence, indeed, and to him impassable. Young men and women would become youthful servants of the Most High God, "but" they want to enjoy the world for a season. It appears that every sinner and backslider who rejects Christ, when faced with the question of all questions, stands behind some "but" or other. The aim of one and all is to get on to the way to Heaven without the demolition of the "but fence." Over it, under it, around it, anyhow so as to lead a purely self-gratifying life and still "make the best of both worlds."

They cannot do it! Jesus Christ's words prove it: "Ye cannot serve God and Mammon." God's fiercest "woes" are pronounced against the prophets who prophesy lies. Such are all the preachers who teach a way to Heaven, without separation from idolatry and sin. It is only necessary to quote three Bible "buts":

"But seek ye first the Kingdom of God, and His righteousness (salvation and holiness) and all these things (the things necessary for this life) shall be added unto you" - Matthew, VI, 23.

Doers of His Will

"Not everyone that saith unto Me, Lord, Lord, shall enter the Kingdom of Heaven, but he that doeth the will of My Father which is in Heaven" - Matthew VII, 21.

"And these shall go away into everlasting punishment, but the righteous into life eternal." - Matthew XXV, 46.

These are God's terrible, irrevocable BUTS.

"AFTER MANY DAYS"

An old text: "Cast thy bread upon the waters; for thou shalt find it after many days." An interesting illustration of this was recently given. It was told by a schoolmaster. He had been stopped in the street by a young man who was an utter stranger to him. The young fellow thrust forth his hand and said, "I want to thank you. You saved my life." "Naturally," said the schoolmaster, "I was astonished, and said, 'Saved your life? When? How?'" And the answer came. "You were one of my teachers when I was a boy at school, and you were the only one who said anything to me for my good the day on which I left school. Probably you have forgotten, but I

never shall. You took me on one side and said with great earnestness, 'Boy, I want you to promise me that you will never touch strong drink as long as you live,' and I answered, 'Do you touch it, sir?' 'No,' was the reply. 'Then' said I, 'and I never will.' That has been my salvation. Both my father and mother lie in a drunkard's grave. I have been for twelve years in the navy. I have been laid out on deck and liquor poured all over me, but not a drop has passed my lips to this day. And I have kept my word more than that. I love Jesus Christ." And then he questioned me: "Have you kept your word, sir?" "Yes," said I, "and mean to as long as I live," and there in the street we rejoiced together over the grace that had kept us both.

"Oh, what shall I do my Savior to praise?" Thus sang a Salvationist housewife whilst rubbing her way through the steamy maze of a busy washing-day. The song rose freely in the clear air of a spring morning. It was Monday, about ten o'clock, and our Comrade was feeling so full of gratitude to God because of the victories won at the Corps the previous evening that the song simply would come forth in spite of all! Then she remembered how she had promised one of the converts of the night before that she would pray for her during the morning, that God would strengthen her as she faced her unsaved work-mates at the factory. So, drawing a bowlful of hot water, and placing it ready for the next operation, and having made the clear starch, she wiped her arms and dropping on her knees by the side of the work where she stood she poured out her soul in appeal on behalf of the new-beginner.

From the thought of this Comrade she remembered the side-drummer was that morning undergoing an examination in the civil service, and she begged that he might be aided, too. There was also a thought and a request for the parents of a little one that had been transplanted to the Heavenly Garden, and then she rose - to find that her right-hand neighbor was standing in the scullery doorway.

"I hear you singing, Mrs. P." said the visitor, "and I came round. You heard us singing half through last night. I hope our piano and dancing didn't disturb you much; but now, to-day, I have no song in me, and my head aches so. I came round to ask how you do it like this on a Monday morning. And then I found you talking like that, and I thought you must be ill, for I could see nobody who was listening to you; and then I remembered that this must be how folk pray as they call it. I never saw anybody act like that before; but I felt it was good to have you talk like that about one. Will you please mention my name? I'd take it as a favor, and if I could only sing like you do on Monday I'd be glad!"

"Wait, Mrs. J. All that you ask is to be found in one thing!" said the Salvationist, and then explained the way of Salvation and showed how God changed the heart and life of a woman and put new songs in her mouth. In the end both women knelt together, there by the wash-tub. On rising Mrs. J. declared she felt better. "Now, Mrs. J." said the Salvationist, "I can suggest a little outdoing which will do you good, as it always does me. I'm going to the Home League Meeting at our Hall this afternoon, you come!" It was in that Meeting that the stranger saw the light and rejoiced in Salvation joy having come to her heart.

WAIT IN FAITH.

Prayer to the soul is like rain to the sun-dried earth—it heals and renews and renders it fertile, so that all heart-felt prayer brings a blessing, quite apart from whether the specific boon for which we pray is granted or not. Most of us have to wait for the realization of our wishes; to wait is to be educated. But we must wait in faith, believing that even in the darkest sorrow there is a hand that guides. To suffer and be strong is not easy, but courage grows with use. Let all remember think on Calvary and he still!

THE SALVATION ARMY IN WEST AFRICA

People in Gross Darkness—In the Strongholds of Superstition, Sorcery and Witch-Craft, the Army proclaims the Salvation Message with Gratifying Results—Seven Corps now Opened—An Impressive Enrolment Service

LIEUT.-COLONEL SOUTER, writing from Lagos, (Nigeria), says: "We have now seven Corps, all near the railway line, except one, which is twenty miles from Station. They are all important places where the Yoruba language is spoken, and the work is most exciting. Now I want to go away from the line, to work amongst other people where the language will be of use."

Three Processions

The Salvation Army is sadly needed here. I shall never forget that I was at the looking out on to the street I saw three different processions, one with hundred of Mohammedans dressed in gorgeous robes going to the sound of music and to the praying place; soon afterwards came the Juju man (a Doctor) with his followers, and so peculiarly, marching on to the beach his sorcery. Then followed women and girls carrying ugly things upon their heads and dancing to the sound of their drums. Oh! how heart was touched! How earnestly I prayed that we might with God's help rescue these dear people from gross darkness in which they lived and lead them to the God of Salvation. Please pray for us.

Two good open air meetings were recently at Abeokuta, (Nigeria), where thirty-four seekers knelt at the head while the gatherings were in progress.

The first enrolment of Soldiers and the opening of Abeokuta took place under very interesting circumstances. The Officers experienced the difficulty in securing a place for purpose. A native gentleman of

much influence in the district seeing our difficulty offered us the front of his shop, a concrete pavement, 100 ft. x 25 ft. This space he filled in with chairs and benches placing a table in the centre.

"When we arrived on the spot, our friend had invited a number of people to the meeting and provided them with seats. They were accompanied by their Chief who together with the rest rose and greeted us as we approached.

"As soon as our Band, consisting of cornet, concertina and drums struck up the people came from all directions. Amongst the number were many children who packed themselves about our feet on the pavement. Three really good comrades were enrolled. They were a married couple and a school teacher, who rather than give up The Salvation Army resigned from his school in order to take a definite stand.

God's Meeting

"While these comrades were kneeling on a mat with their hands stretched to heaven with only a hurricane lamp for a light a storm arose and the vivid lightning illuminated our Colors which floated above the kneeling comrades, and ever and anon the thunder crashed. It was all very impressive. The people began to move, but we told them that it was God's meeting and that the storm would cease. This made a great impression upon them, especially as the rain did not come and the storm passed away, and we were able to have a red-hot prayer meeting with twenty-five seekers at the mercy seat. The first was a Mohammedan and among the others were five

heathen men referred to elsewhere in the letter. Each one prayed earnestly and one of the women said, 'Oh! God I am such a great sinner, my sins are very heavy on my head,' (the women carry heavy loads on their heads), 'but Jesus, died to take my load away and it is so very heavy. Lord take it away now and save me from the Evil One.' Their prayers are most moving and full of pathos and deep feelings: They realise how far they are from goodness.

Right Among the Heathen

"The next place visited was Oje where we were right among the heathen. Seats were arranged in a large space in front of the Officers' quarters: The Ensign decorated the place with palms and coconut boughs and flowers. Fully 200 people came to the open air altar service, for it was the time of the Harvest Festival.

"My heart was greatly moved to see them come forward at the invitation to place the envelope on the table and their pennies wrapped in paper. Dear little children pushed through and brought their pennies also.

"We visited our Young People's Hall which was packed with children and their little faces shone with interest as I taught them to sing in English, 'Jesus can keep little children good all the day.'

"A lantern service finished the visit to Oje. The first half of the meeting was taken up with pictures of Army Leaders and buildings and the latter half with scenes from the Life of Christ. The minister of the Church was present and spoke very highly of our work. Seven seekers came forward at the two meetings. Our progress in these districts is slow, the

Officers are working very hard; Ensign and Mrs. Wisdom tramp many miles and their dear little child, 2½ years old, tramps with them—a real little warrior; sometimes she gets a lift on a woman's back. Both these openings could start a school, immediately, as many children are waiting at our doors to be taught."

Ebute Metta was visited by the Lieut.-Colonel recently and ten seekers volunteered. The first was a woman who had come forward before the prayer meeting began. A young man offered himself for the work.

Mrs. Lieut.-Colonel Souter has been paying visits to the people's homes in order to get hold of the women. Quite a number of women attend these gatherings in their homes and Mrs. Souter is full of hope that some of them will be won for Christ.

On Monday afternoon these gatherings were held and the women take quite an interest in them and bring their own chairs and join in the singing. A woman comrade acts as interpreter. There is a very large field for this kind of work.

Worshipping an Idol

A visit to the home of a heathen is thus described by the Colonel. "The house was a small one, built of mud dried in the sun. Quite a number of people were inside, and it was so dark that we could scarcely see them. An interpreter went with us, and while we were talking with one of the men, some at the end of the room were worshipping an idol, a very hideous carving. It was a real study in earnest devotion, and there is no doubt when we get hold of these people and they know God this same devotion will help to make them into splendid Salvationists."

FRANCE FOR GOD!

A Rapid Review of The Salvation Army's Efforts

BY LIEUT.-COLONEL JEANMONOD

A year later, at 187 Quai Valmy, a Hall holding 800 was taken, with rooms and dormitories for the Training Garrison. The first number of 'En Avant' came out in 1882, with a picture of the front of Headquarters and this inscription underneath:—

"Here one loses worry, grief, sorrow, care; uncertainty, despair, and the fear of death."

"Here is to be found peace, joy, consolation, liberty, certainty, happiness, assurances, and eternal life."

"The 'War Cry' made a sensation in France and Switzerland, and many subscribed to it. Its incisive, aggressive articles had the effect of a shock. Soon Corps were opened at Valence, Nîmes, St. Jean du Gard, and in Switzerland at Geneva, Neuchâtel, Neuveville, and St. Aubin. A wave of salvation swept over the land, and raised up strong persecutions. The work triumphed by the action of the Holy Spirit, in spite of opposition, hatred, and calumny."

At Quai Valmy we had rude assaults to sustain in 1886, 1887, 1888, 1889. On January 29, 1886, my cousin, Cadet Louis Jeanmonod, who

was keeping the door at Quai Valmy, was struck violently on the head and chest. He died from the effects on February 5th. His was a triumphant death, and it made a great impression in France and Switzerland. On Thursday, April 25, 1889, after seven active years at Quai Valmy, we opened a fine Hall near the Opera at 3 Rue Aubert. Never can we forget the splendid audiences which gathered there. People of all nationalities followed the Meetings, and thousands of souls found Salvation there. At the beginning of the twentieth century Headquarters was transferred to Rue St. Augustin, and the Central Hall to Rue Montmartre, adjacent to the big boulevards.

Has The Salvation Army kept its promises? Judge for yourselves. From the work in Paris in 1881 has sprung the work in Switzerland, the success of which was eloquently proved during the General's Motor Tour in the autumn of last year.

In France as in Switzerland public opinion has been won. The authorities are pleased to have our help. The Army has awakened in hundreds of

young men and women the inclination to rise up and consecrate their lives for the Salvation of souls in the paths of sacrifice, renouement, and high ideals. The Social Work, which was started at the same time that Corps were opened, has met an urgent need.

In 1920 The Salvation Army acquired at 76 Rue de Rome a fine building which serves as Territorial Headquarters. At Asnières a house used as a Rescue Home has been bought. One hundred thousand francs received in voluntary gifts up to now speak of the power and worth of the work. This is without counting the numerous Hostels in Paris, Lyons, Marseilles, Valenciennes, and Lille which shelter thousands of men and women.

In the vast Oratory of the Louvre, the first Protestant Church of France, where the great preachers of the time of Louis XIV and XV made their voices heard, Mrs. Lieut.-Commissioner Peyron gave an address on 'Mrs. Booth, the Mother of The Salvation Army,' before an audience of 1,000 persons.

Soul-saving Campaigns conducted by Lieut.-Commissioner Peyron have everywhere been the means of many conversions and the raising up of Officers. The Salvation Army is full of promise for the future. God is with us. It is, in our time, one of the most beautiful sections of the conquering Church of Christ.

prison doors to them that are bound." The goal of the Salvation Army is ever the permanent uplift of humanity to a plane of righteousness. At any hour of the day may be seen the blue-bonneted lasses of this ministering agency standing at the brink of society's blackest maelstrom reaching out a helping hand to all in need."

OUR UNIVERSAL ARMY

The following remarkable tribute to the genius of the Salvation Army appeared not long ago in the 'Santa Cruz Sentinel,' Western U.S.A.:—
It bends its knee in the streets without carelessness and indifference and breathes a prayer for shipwrecked

souls. It stands throughout the world a human lighthouse, keeping men and women clear of the rocks of social ruin. It sings with voice sweet enough to break the hardest heart, and commanding enough to arrest the attention of the mighty. It speaks, in forty languages of the earth, a universal language. It smiles, and so

disseminates the cheerful religion advocated by its Founder, General William Booth, who was, during his lifetime, and still continues to be, the animating example which actuates the workings of this remarkable Organization, which has from its beginning never ceased to "feed the hungry, clothe the naked, and open the

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

HALIFAX

Adjutant and Mrs. Hargrove

Far Reaching Influences of the Corps—An Act of Love and Mercy

During the month of January special week night Meetings drew splendid crowds. Each Saturday night the Adjutant gave an illustrated lecture on some well known Bible character. On Thursday night ministers of the various churches took part, while on Sunday afternoons the several sections of the Corps were made responsible for the Meetings.

Commandant and Mrs. Brace conducted a Sunday's Meetings previous to their going to Springhill Corps. FIVE seekers knelt at the mercy seat. These Officers and their family will be greatly missed from the city. Their whole-hearted Salvationism has been an inspiration to many. Mr. Simmonds, a student at Pine Hill, gave an address on Sunday night and TEN seekers came forward.

The Songsters, under Ensign Laurie's instruction, are making good. A splendid orchestra of twelve pieces has been formed.

Bandmaster Hiltz is putting in some hard work in his department and he now has several learners who will shortly be able to assist in public.

The Family Gathering on Tuesday nights continues to be well attended. Papers prepared and read by different Comrades have tended to deepen the interest. So far reaching are the influences emanating from the Meetings of this Corps, that at a recent survey of the congregation by Adjutant Hargrove it was discovered that people far beyond the limits of the city, as well as from every section of the city itself were regular attendants at the Meetings.

Some idea of the beautiful spirit which permeates the whole Corps may be gathered from the following incident. Recently the Adjutant was called to a rooming house to visit an old lady who was very sick. Her only means of support came from a granddaughter who was living in service in the city. The Adjutant at once had her removed to the hospital where she died a few days later. A simple funeral was conducted, several Comrades of the Corps taking part, the Corps assuming all responsibility for the expense. This is only one of the many acts of love and mercy performed by the Comrades of No. 1.

Mrs. Burgess our Y. P. S. M. is meeting with great success in her efforts to advance the interests of this important branch of our work. Several new Companies have been formed. The Life Saving Guards, under the capable leadership of Guard Leader Lane are showing a decided improvement.

WEST TORONTO

Ensign and Mrs. Curry

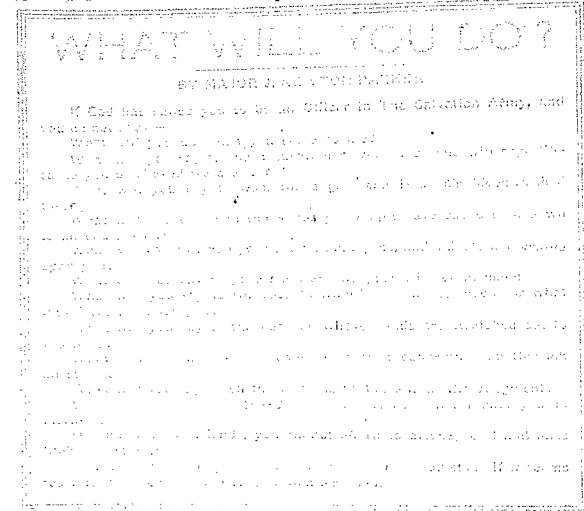
On a recent Tuesday the Home League members held their Annual Tea. Brigadier and Mrs. Walton were with us and at the Meeting which followed the tea, they gave helpful addresses.

TRENTON (ONTARIO)

Captain and Mrs. Bell

Gracious Outpouring of the Spirit—Ninety-three Seekers Since Beginning of Year

From the commencement of the New Year we have had a very special visitation of the Holy Ghost in our midst. Starting at the Watch-night service we continued every night for two weeks with special Holiness Meetings, and every night men and women and children were under deep



conviction and many of them came forward and surrendered their all to God.

We are holding our Meetings now on the regular Meeting night but the same power prevails and in many of our Meetings souls are getting saved and sanctified.

Our converts are doing well, both Senior and Junior, and several of them have already led their first soul to Jesus. Amongst the converts is a man who has served behind prison bars. He was so convicted of sin that he went to the Officers' Quarters early on a recent Sunday morning and the Captain pointed him to Jesus. His wife came to the Meeting and sought and found Salvation, and both are giving testimony to a glorious change of heart. Another comrade, who has been a backslider, returned to the fold and through the change in her life four of her children have got converted.

Amongst the young people this great season of blessing has had a great effect and some of them are taking their stand and giving testimony to God's saving grace.

At the time of writing the total number of seekers has reached NINETY-THREE. The Officers and Soldiers have united together in fervent prayer and waiting on God. So great has been the struggle with some of the convicted ones that our Meetings have had to continue until long after 11 p.m. but in every instance victory has come and we have gone from the Meetings tired but rejoicing in the power of God.

ST JOHN I

Adjutant and Mrs. Ellsworth

Young People's Work in Healthy Condition—Sixteen Junior Soldiers Enrolled.

That our Corps is a live one is evidenced by the fact that every branch is on the up-grade. The Directory Class, under the Leadership of Corps Cadet Edna Burrows is making rapid strides, the attendance increasing every Sunday.

The Young People's work under

NORTH TORONTO

Ensign and Mrs. Martin

New Instruments Presented to—Four Soldiers Enrolled

Lieut.-Colonel Miller recently deducted Sunday services in the del, which has just undergone interior renovations and also tastefully decorated. In spite of very bad weather there were good attendances.

In the afternoon new instruments were presented to the Band. The fruits of the recent Christmas rading were very evident in the shape of five sparkling silver instruments on a table in the platform. These were given to the various Bandsmen by Capt. Miller, after dedicating them to the service of God and to the Corps. An evidence of the Bandsmen's team for their Bandmaster, thanks were tendered to Capt. Chas. Webber, who has faithfully and efficiently led the Band for the ten months. The Band is now making good progress. A March creditably rendered by the Band. A Selection by the Songsters, Colonel's address on "Little" was a real treat.

An enrolment of Soldiers took place at the evening Meeting. Four new Comrades took their stand under the Flag. The Band Songsters rendered selections in the Meeting, and Colonel Miller delivered a powerful and profitable address speaking plainly on vital truths. A new room for our Primary Department is shortly to be opened.

OTTAWA II

Captain and Mrs. Alderman

Three Soldiers Sworn in and ten Seekers at Mercy Seat

The Officers and Soldiers of Corps have much reason to praise God for the happenings of the few weeks. On the last Sunday, January, amidst great rejoicing SEVEN seekers came to the mercy seat. The following Sunday 12 more volunteered. On Sunday 12 we had a glorious time. In the afternoon two Juniors were enrolled and a Troop of Life Saving Soldiers seven in number, was sworn in. At night three Senior Soldiers were sworn in under the colors and an infant daughter of Brother and Sister Fish was dedicated to God and Army. The service was an unusual one in some respects, but God was down and glory crowned the meeting where TEN souls sought and found pardon. It was a joyous time to see converts of two weeks bring their friends to seek God. wound up with glad testimony, handkerchief waving and a Hal-lah chorus. Cartridges for the week end totalled \$34.00.

FAIRBANK

Captain Stone, Lieut. Robinson

Cadets Dickinson and McElroy were with us on Sunday. They were in charge of the morning and evening Meetings. On Monday night Earlscourt Songster Brigade, Captain and Mrs. Green, gave an interesting programme.

MIMICO

Captain Bobbitt, Lieut. Peasey

Three Seekers on Sunday

The Meetings last Sunday were conducted by our Corps Officers, assisted by Cadets Chapman and Taylor. The Captain gave a heart-searching address in the Holiness Meeting and ONE seeker came forward. At night some helpful and inspiring testimonies were given and Cadet Chapman gave a Salvation address. TWO seekers knelt at the mercy seat.

Believe!

FOR BANDSMEN AND SONGSTERS

NATURE'S OWN METHODS

A well-known musical author, writing on the common sense of vocal development, says:—

'Singing, laughing, and crying are nature's own methods of filling and re-filling the lungs with fresh air to their extraordinary capacity; and it may help to gladden the heart of many a weary man pacing the midnight floor with his implacable infant to recall the words of Mr. Bumble to his newly-wedded wife in begging her to "cry her hardest. It opens the lungs, washes the countenance, exercises the eyes, and softens down the temper, so cry away," and to reflect on their wondrous truth. And is not this, too, another reason against sparing the rod too much in childhood?

'But whilst people cannot help always crying or laughing sufficiently for the purpose, yet a moderate amount of singing can, with few exceptions, be indulged in daily, and there can be doubt that half an hour's practice with scales, exercises, or simple songs would work wonders with many constitutions, especially if in any way predisposed to respiratory disease, or which is perhaps the same thing, with ill-developed throats and chests.

'Singing is, again, an education in itself, not only for the memory, but also for the ear; and one finds with pleasure that in many schools the system is adopted for making the children sing over spelling and other important subjects it is designed to impress upon their minds; and whilst the latter are pleasantly influenced in the one way so the special nerve-sense of hearing is unconsciously educated in the essential elements of melody and harmony.'

MUSIC IN WORSHIP

'The use of instrumental music in worship,' says a writer, 'has its foundation in the best feelings of human nature, prompting men to employ with reverence, according to the means they possess, all their powers in expressing gratitude to their Creator. This use cannot be traced in sacred history from the time of Moses to the time of David; nevertheless, David not only employed instrumental music himself, but calls upon all nations, all the earth, as he did, with psaltery, with harp, with organ and with the voice of a psalm.'

CHEERING THE SICK

The Wychwood Band made the most of an excellent opportunity at the Christie Street Military Hospital recently. Four services were conducted in different parts of the building. Altogether we spent two hours of inspiring and uplifting Meetings conducted in Salvation Army style. The Band played a good number of favorite hymn tunes as well as selections and marches; these were much enjoyed by the men who could not leave their wards. Singing and reading of the Scriptures by members of the Songster Brigade helped to make the services interesting. Captain Lambert, the Chaplain, tendered warm thanks.

Staff Sextette on Tour

North Bay and Huntsville Visited—Much Interest Created—Eight Seekers at the Mercy Seat

NORTHERN Ontario was the scene of a short Campaign by the Staff Sextette recently; the various endeavors were full of interest, and productive of inspiration. Each member delights in any work that will bring blessing, hence upon hearing that the Bandmaster and another Comrade of North Bay were very ill a request was made that they be visited. The trip was made in sleighs and although a blizzard was raging, and the temperature was zero, the joy on such an errand of mercy amply outweighed any discomfort entailed.

Spiritual Feast

The continuance of the blizzard did not deter an excellent crowd from gathering in the Town Hall (where all the week-ends services were held) for the Musical Festival at night, at which Councillor T. J. Patton presided. The thermometer registered twenty below zero on Sunday morning yet the usual two Open-air were held. Major Easton's testimony, the music and singing by the visitors and the earnest address of Ensign Laurie all aided to make the Holiness Meeting a spiritual feast. THREE knelt at the penitent form.

Presided over by Mr. Robert Rankin, the afternoon Musical Festival was well attended. The audience was treated to a real feast of music and song, and judging by the applause which greeted each item it was appreciated.

Ensign Beer, Leader, took command of the Salvation Meeting, at which a large crowd assembled. The singing and playing of the Sextette was full of exhortation and warning, while Captain Robertson's appeal to enter into God's family through "Christ the Door" helped to deepen the spiritual atmosphere. After a convincing address by Ensign Beer,

Commandant McElhiney took command of the prayer Meeting during which FIVE souls surrendered.

Throughout the week-end Captain and Mrs. Larman and the local comrades did everything possible to make the visit a success.

Journeying to Huntsville on Monday, the party rendered a Musical Programme at night in the Parish Hall. The Corps Officers, Ensign Winnie Jones and Lieut. Minnie Green are doing a good work.

Presided over by Mr. H. E. Rice, a very warm friend of the Army, the Festival was a splendid exhibition of what can be accomplished by a few consecrated musicians. The soulful piano playing of Major Easton, the earnest appeal in the duet of Ensigns Beer and Laurie, the excellent cornet solos of Captain Tom Robertson, the reading of the Scriptures by Commandant McElhiney and the vocal and instrumental quartettes all had a part in bringing inspiration and blessing.

Unstinted Appreciation

The programme was rendered in a very thorough and pleasing manner, and earned the unstinted appreciation of all present. Both the chairman of the Meeting and the principal of the school, who moved a vote of thanks to the party, and which was carried unanimously, stated how much the music and song rendered was enjoyed, and how much faith the citizens of Huntsville had in the Salvation Army.

The party left Huntsville at 2.30 a.m. with the weather at twenty-five below zero, but with spirits all aglow over the service they had been privileged to render.

The Divisional Commander with Mrs. McAmmond worked hard in the Open-air and various Meetings as well as behind the scenes, to make the visitors happy and the Campaign a success.

HELPFUL HINTS

What is it in music that thrills the listener with strange and wondrous emotions? It is not the skillful production of so many sounds, measured off in so many bars to the minute. Notes thus given their liberty are only so many mechanical wave sounds of vibrations. Neither is it altogether due to the harmonizing of these sounds so that they fall pleasantly upon the ear and carry a certain idea to the brain. This, too, is largely mechanical, that is, the same effect could be produced automatically by any musical instrument, and it appeals chiefly to the intellect.

We have, in one sense, no more right to designate these things as music than we have the right to speak of a Corps as consisting merely of bricks and mortar and a certain set of religious beliefs and platitudes. No; that in music, which quickens the pulse, and which thrills

the heart with lofty and ennobling emotions is not in anything mechanical; it is the soul, the spirit—the passion if you like—of the composer and the musician combined.

It is in this way, and in this way alone, that a Bandsman can make his music live. To his playing he can communicate with as much effectiveness as can the speaker or the writer, exactly what he himself is feeling. If his heart is on fire with a love for his fellow-men, or if the predominating emotion in his soul as he plays his instrument is one of joyful gladness and gratitude to God, it is sure to find some outlet in his playing, and produce a corresponding effect on the listeners. Probably most Bandsmen are not aware of the extent to which this fact holds good, and if, in any measure, we have succeeded in investing this truth with the importance due it, excellent purpose will be served and the Bandsmen will develop in the right lines.

GO AT THEM WITH S

We can sing away our easier than we can reason away. The birds are the to sing in the morning; the are more without care than any else we know of.

Sing in the evening. Sing the last thing that robins do. they have done their daily when they have flown their flight, and picked up their last sel of food, and cleaned their napkin of a bough, then on twig they sing one song of They sleep sweeter for it. dream music, for sometimes night they break forth in sleep and stop suddenly after the note, startled by their own.

Oh, that we might sing and morning, and let song sing all the way through!

Sing in the house—teach relatives to sing. When comes, go at them with a When griefs arise sing them Lift the voice of praise cares. Praise God by singing; will lift you above trials of kind.

MUSICAL FESTIVAL

Monday, February 27th, at 8

in
PETERBORO TEMPLE
BAND AND SONGSTERS
SUPPLY THE MUSIC

STAFF SEXTETTE

SUN., MON., FEB. 26th and
LIPPINCOTT (Toronto)

Musical Festival, Mon. at 8

MUSICAL PROGRAM

Monday, February 27th, 8

at

OWEN SOUND

by the Songster Brigade

38TH ANNIVERSARY WEEK

MASSED FESTIVAL

Monday, February 27th, 8

DOVERCOURT CITADEL

Riverdale and Dovercourt

and Dovercourt Songsters

BRIGADIER WALTON, CHAIRMAN

UNITED FESTIVAL

Monday, February 27th, 8

in

CHESTER CITADEL

BAND AND SONGSTERS

SUPPLY THE MUSIC

UNITED FESTIVAL

Monday, March 6th, 8

TEMPLE (TORONTO)

Yorkville, Riverdale and Tem

Bands and Temple Songsters

MAYOR A. MAGUIRE, CHAIRMAN

OUR INTERNATIONAL NEWS PAGE

JAPAN

Three Incidents which Show how the Influence of Japanese Salvationists is Permeating the Country

A young lad student recently became a Salvationist and evidently showed his colors bravely at home, for his father went to the Principal of his school in this connection. "I am afraid" he said "that my boy is in danger of being spoiled through becoming a Salvationist." On the schoolmaster asking the reason the man replied, "Why, you see, he is becoming too forward; he is only a young lad and yet he actually took it upon himself the other day to advise me not to drink intoxicants." The Principal said that surely that was very good advice, and reminded the good man that there were so many boys who caused their parents undue anxiety that it was a welcome change to find a son who had some concern for his father's welfare. He further advised him to encourage the lad in his desire to be a good Salvationist.

Bargain was Made

At Kyoto recently there was taking place a special celebration in connection with the dispensers in that vicinity. With the exuberance of spirits which usually accompanies such events a bargain was made that everyone who used certain words should be fined. Soon quite a good sum was on hand, and then came the settling as to what was to be done with the money. Sitting away in a corner by himself was a dispenser who was a Salvationist, who had taken no part in any of these affairs, and his presence had the effect of directing the men's minds to the Army. They decided to hand the complete amount to our fund and even added some more to the total before handing it over. On being asked by our comrade what particular use they would like made of the money the party unanimously said, "There is no need to dictate to the Salvation Army as to making the best use of the money—they can use it as they think best."

Persistence Rewarded

A Buddhist priest under the influence of drink was riding in a tram in a large city in western Japan when he came under the observation of a Salvation Soldier, who gave him a little gentle advice. The priest did not reply but got out at the next stop. This did not seem satisfactory to the Salvationist, who also got out and followed him to the other car. This mode of procedure continued until the Salvationist had used no less than seven tickets, by which time they had got in front of a large railway station which afforded some seclusion for a quiet talk. By this time, also, the priest had sobered up considerably and he said to the Salvationist "Are you not very rude to follow me about like this?" to which he got the reply "Are you not very rude to go about in public in such a condition and absolutely ignoring my good advice? Let me beg of you, if you cannot right away change your religious beliefs, to at least here and now declare that you will have done with strong drink." It only remains to be said that the priest did actually vow that he would abstain from the use of the stuff which had till then been his master.

Special work is being conducted amongst the blind in Japan. The first meeting was attended by seventy blind people. Some books printed on the Braille principle were provided and it is a moving experience to hear the sightless congregation sing well-known songs of Salvation.

Where the Flag Flies

Interesting Notes from The Army's World-Wide Battlefield

By Lieut.-Colonel Nicholson

IT is gratifying to know that the Central Holiness Meetings which were commenced at Clapton Congress Hall, many years ago, continue to retain their refreshing and inspiring character. Week by week many hundreds of people gather in the historic building to hear various Army leaders expound the glorious doctrine of full Salvation and it would be no exaggeration to say that thousands of people of all denominations have claimed the Blessing of Holiness at these gatherings, and there are undoubtedly comrades in almost every corner of the world—many of them Missionary Officers—who recall with gratitude these weekly seasons of spiritual power. It is a grand sight to see the response of Young People to the call of the Spirit and one experiences a thrill of satisfaction as fine, strapping, young fellows step out with deliberation to place their lives on the altar of sacrifice and service.

At one of the most recent meetings, Commissioner Howard had scarcely opened proceedings when a middle-aged man left his seat and knelt at the Holiness Table. With deep emotion he stated that he had been the Color Sergeant of a certain London Corps, but neglecting to take a determined stand among his work-mates he had lost his experience for some time. The Commissioner invited the congregation to unite in prayer for the seeker's restoration and eventually the man claimed the assurance of his acceptance with God. He hurried back to his seat and embracing his wife besought forgiveness for the disappointment and worry he had occasioned her, during the period of his backsliding. Such incidents could be multiplied.

* * *

Another advice has been made in the Women's Social Work of Great Britain by the opening of a new Women's Industrial Home, (Weston Lodge), at Plymouth, which was op-

ened by Lady Astor, M.P., in the presence of a very distinguished assembly. "Abbotsfield" which is also situated in the same city is a commanding and well-situated home for Mothers and Infants. Both are under the able direction of Brigadier Soper.

* * * * *

The Anti-Suicide Bureau was instituted by The Army Founder at a period when a suicidal wave appeared to pass over England, and from the day of its establishment thousands of people who were despairing and desperate from various physical or mental depressions have sought the counsel, sympathy and practical assistance which the bureau offered. The comrades engaged in this work have sought out would-be suicides and saved them from death.

The value of the Anti-Suicide Bureau is recognised by the Metropolitan Police authorities. Quite recently the cases of six people who had made attempts to take their lives were referred to our Officers for sympathy and expert advice.

The Officer in charge of the Bureau records an instance of a well-to-do man, who had attempted to destroy himself. The police, perplexed by the case, sent for a Salvation Army Officer who discovered that the man was a merchant holding stocks on a falling market. Rather than face the disgrace of bankruptcy he had decided to end his life. Fortunately the Officer was able in due course to find a happy way out of the difficulties with which the man was beset.

* * *

Commissioner Sukh Singh (Blowers) despatched the following wireless message to H.R.H. the Prince of Wales, while en route for India with his comrades:—

"On behalf of a party of 125 Salvation Army Missionary Officers proceeding to India and Ceylon I humbly desire to offer greetings."

"We sincerely pray God's richest blessing on the visit to Your Royal Highness to India; that it may achieve the highest expectations in cementing in one great brotherhood all classes (Continued on Column 4.)

DUTCH INDIES

Hospital is Centre of Extensive Work of Healing and Mercy to the Villages Around

The Toeran Hospital, Java, is not large, but although there is only room for thirty native patients, there radiates an extensive work of healing and mercy to the villages around. The hospital was erected at the request of the Javanese authorities and is at present under the direction of Ensign Bohn, a Swedish Officer who has obtained considerable knowledge of nursing during her Army experience.

At times of accident or sudden cases of illness, the natives hurry to the Ensign for treatment and advice. Upon one occasion the Officers were awakened by the police at night, to attend to a man who while playing for money had been attacked and severely injured. The man was carefully attended to, and after his wounds had been washed and bound, he was comfortably accommodated until well enough to leave the Hospital.

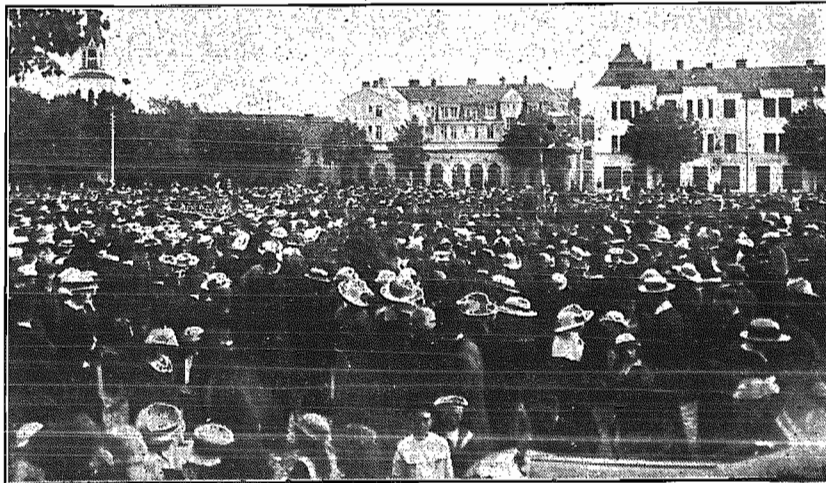
The labors of our comrades are appreciated by the ones for whom they toil. Some experience more difficulty in understanding the cause of the devotion on the part of our Officers. Recently an Officer at the hospital was asked by one of the patients if he had been guilty of a crime in his own country and had been sent for punishment, to clean their wounds and nurse the sick! The Officer was able to tell him of Jesus, the Son of God, who died to save the world, and of the love which had entered his own heart and led him out from a life of selfishness and ease to one of sacrifice and service for others.

and advance the prosperity and happiness of the people, and that the Empire may be bound together in the heart of God.

"The Salvation Army loyally stands for these supreme interests."

* * * * *

The Officers of Ode (The Army's latest opening in West Africa) recently had a narrow escape from injury. A thunderstorm overtook the locality during which the lightning smashed the lamp shade and some of the fittings in the Officers' quarters.



'An Open-Air Meeting in a Swedish Town

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THE

WAR CRY

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House 18 Albert Street, Toronto, Ontario.

EDITORIAL NOTES

The Great Enemy

With that great enemy of the heart—Sin—the Salvationist is always at war. In large or small centres, in the Hall and in the street, on land or on sea he is contending with the forces of unrighteousness, with the baser passions which possess the unregenerate and which lead to excess—so common-place as to excite little or no comment.

The pity of it is that people may be debased before the eyes of their fellows and very little feeling result. Wickedness in its various forms are ordinary occurrences with which people have grown so familiar that when seen little or no surprise is occasioned. And yet here are real and not imaginary foes. When will this danger be recognized and considered as of, at least, equal importance with the defence of life or property? When will it be understood that Sin is something that has to be faced and fought, and that it can only be got rid of by repentance and faith—a new birth?

Cheerful Faces Needed

Commenting upon the experience of a London newspaperman who not long ago studied 'Monday morning faces,' a writer in a Toronto journal says that if a similar test were applied here there would be seen an astonishingly large number of faces in which frowns, indifference, sadness or hopelessness stand out strikingly. And then the writer of the article goes on to ask, would it not be possible to have a 'Look cheerful' campaign, to induce thoughtless frowners to change their expression?

The Salvation Army started a campaign long ago—and is pursuing it with vigor still—which goes one better. We want men and women to 'Look Cheerful' but we start with the initial injunction 'Be Good.' In that one call, 'Be Good,' is wrapped up nearly all that The Salvation Army wants.

But it is no mere phrase that we have in mind. The goodness that we desire to see men and women demonstrating in their daily lives is the goodness that springs from a change of heart, a renewed spirit, the work of the Holy Spirit in the inner man. Given this experience, this something wrought inside, and there will be little need to ask for an increase of smiling faces. Let Jesus Christ rule in heart and life, and it will be your happy privilege to go about the world showing by the very expression upon your face that you work for a good Master!

COMMANDER EVA BOOTH

Conducts Enthusiastic Campaign in Honolulu—One Hundred and Fifty Seekers

A wireless message to the New York "War Cry" is as follows—

Commander Evangeline Booth had a most affectionate and enthusiastic welcome on her arrival at Honolulu. A public reception was arranged by Governor Farrington in the Capitol Building. It is generally felt that there has never been a more spontaneous expression of sympathetic interest in the annals of The Salvation Army in the Hawaiian Islands.

On Sunday morning the Commander addressed a large congregation, in the Central Union Church. No efforts were spared to make the vast audience see and realize the claims of God to their immediate and whole-hearted service.

The press has enlarged in eulogistic terms upon the work of The Salvation Army. On all sides we have had the joy of hearing of the blessings which are being received through these gatherings. It is confidently believed that the campaign will prove a great stimulus to our work in the Hawaiian Islands.

One hundred and fifty seekers have been registered in the Meetings so far. The Young People's Demonstration was also a brilliant success. The Commander had a most enthusiastic and affectionate welcome and a most touching and long to be remembered farewell at Hilo.

CANADIAN GRAVES IN ENGLAND

A Kindly Offer to Visit

The visitation by Salvation Army Officers of Graves where lie the remains of loved ones who laid down their lives in the Great War applies not only to Flanders but to other places as well. And in this connection our attention has been drawn to Brookwood Cemetery, Surrey, England, where a number of Canadians lie buried. To this Cemetery an Officer from International Headquarters in London goes at regular intervals, and word reaches us that if anyone in Canada having a relative in the Cemetery named would like the Officer to visit the grave, and report thereon, this will gladly be done upon particulars being forwarded to Mrs. Commissioner Higgins.

101, Queen Victoria St., London, England.

COLONEL JOHN DEAN PROMOTED TO GLORY

The Commissioner has received a wire from Colonel Chandler saying that Colonel John Dean was promoted to Glory last (Tuesday) evening from Milwaukee.

This brave and devoted warrior's long service and splendid record makes his departure something of a blow, and yet the fact that he has for so long been suffering intensely, and was unlikely to recover, turns sorrow into joy over his happy release. Next week we shall have more to say about his life and work.

For Mrs. Dean and the other members of the family we bespeak the prayers and sympathy of all "War Cry" readers.

Commissioner and Mrs. Sowton

Conduct their First Spiritual Day with the Cadets at the Toronto Training College—A Season of Divine Illumination, Instruction and Power

WHAT holy memories are sent out from the Training College Lecture Hall on Sherbourne Street! Were the words "Training College" spoken in any one of the four corners of the earth, it would act as a magic wand upon the memory, and experiences of deep emotion, heartfelt convictions, devoted consecrations, and transforming decisions would be recalled.

New Spiritual Life

How frequently the old Lecture Hall was the birthplace of new spiritual life and the place from which consecrated, devoted and fiery souls went forth on their errand to humanity, as did the apostles of the upper room, only eternity will reveal.

Once again, in this sacred place, similar experiences were passed through, when on Thursday, 16th, Commissioner and Mrs. Sowton conducted their first Spiritual Day with the Cadets. A keenness of expectation was manifest and the first prayers breathed by the Cadets themselves that an outpouring of Divine illumination, instruction and power should come upon us, received a happy response from every soul, and prayers, in a marvellous way, were answered by God.

It was a wonderful day. The topic upon which the Commissioner addressed us "The Army Spirit," was one which not only by weight of instruction and illustration came home to our hearts but through the living manifestation of this in himself its appeal became more powerful to us. Gently as a shepherd leads his lambs, he led us from the foundation principles through clear and easy stages to the revelation of the mighty success attending the service of those possessing this spirit. Deeply into souls sank the question, "Have you got it?" and deep were the heart-searchings and earnest prayers and real consecrations that came to those present.

The afternoon session gave to us a special treat in having related to us vivid narratives from the living pages of experienced Officers, Brigadier

Moore showed to us from his own experience the need of wholehearted effort for the Salvation of souls. Adjutant Galway commended to us in pithy language the need for the development of converts and Soldiers. The thrilling battles of the early days were reviewed before us by Mrs. Lieut.-Colonel Adby and souls were enthused with a yearning that like devotion and loyalty might be manifest in us. The personal experience of Adjutant McLean was told us and the special helping of God toward her made plain. A note of praise was struck by Commandant Osbourn for the gracious outpouring of the Spirit and the Salvation of many souls during recent days at his Corps.

All were delighted to see the Chief Secretary and Mrs. McMillan with us for the evening session and the Chief Secretary's words of the positive assurance of those who know and trust in God solidified our faith and trust. Quiet confidence in the supplied strength of the living God in the coming days stole into many hearts as he recalled to us the testimony of the Apostle Paul, "I know in whom I have believed."

Gathered to Her Heart

When Mrs. Commissioner Sowton addressed us it seemed as though her motherly arms had been cast around us and we had been gathered to her heart. How earnestly and passionately she pleaded that our spiritual experiences should be deep and strong and our faith in the living God real, so that no fiery tempest or howling gale should overcome us.

If a criterion of inspiration and blessing were needed, surely this was supplied in the singing. How the old walls rang, as, with stirred hearts, upturned faces and full voices, songs of praise and devotion, and consecration were sung.

When in the late evening the Commissioner pronounced the benediction and with beaming face bade us for the present adieu, all hearts responded to the desire expressed by the Principal that speedily the Commissioner would return to us.

PERSONAL PARS

The condition of Lieut.-Colonel Rawling has not improved as it was hoped would be the case; he suffers a good deal, and should be borne in mind at prayer time. The anxiety which the Colonel's long continued illness occasions Mrs. Rawling and members of the family will also be understood, and we are sure grace will be asked for on their account.

Lieut.-Colonel Noble is still confined to his room, but it is hoped that a speedy improvement in his health will show itself.

After a period of very useful service as Chancellor of the Halifax Division Adjutant Jessie Raven has faredwell, and on Saturday sailed for England. It has been arranged for her to spend some time at the International Training College in London, for the purpose of studying the methods in operation there.

Adjutant and Mrs. Snowden have been appointed to Woodstock, Ont.; Ensign and Mrs. Huband to Ingersoll; Adjutant and Mrs. Speller to Galt; Ensign and Mrs. Holloway to Simcoe; Ensign and Mrs. Chambers to Collingwood; Captain Margaret Challicum to Barrie; Captain Gertrude Otway to Toronto Divisional Headquarters; and Captain Annie Whitehead to Hamilton Divisional Headquarters.

The mother of Mrs. Staff-Captain Church passed away on Monday last at Parrsboro, N. S. Mrs. Church hastened to the East in the hope of seeing her mother before she crossed the River but arrived too late. Pray for all concerned.

Ensign Anna Sowton has arrived in Toronto and has been appointed to assist at the Training College.

An account of the promotion to glory of Ensign Trimm, together with her photograph, will appear in our next issue.

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SALVATION SOLDIER'S ARMOURY

ARE YOU AN A1 SOLDIER?

Orders and Regulations

For Soldiers of The Salvation Army

BY THE ARMY FOUNDER



'The Founder's Messages

To the many volumes on practical religion which had their conception in the fiery soul of our late beloved General

has now been added another which bears the title 'The Founder's Messages to Soldiers.' This was briefly reviewed in our issue of February 4th. Written in 1907-8, the Messages were read to those to whom they were addressed at some convenient weekly gathering, usually on Sunday morning, and formed one item of the service. As the General so truly says in a preface he contributes to the volume, 'The Messages contain much of the pure milk of Salvationism,' and for that reason he warmly commends them not only to the Soldiers of The Army, but also to our Officers everywhere.

Begging is not on the face of it an inviting topic; but the Founder in one of the papers makes it not merely attractive but of deep religious significance. William Booth was himself a prince among beggars—if the paradox may be pardoned—and his paradox with permissible pride of his success. Those who caricatured and slandered him did so by misconstruing his motive, as for instance did a certain tailor of whom he often told. This ill-tinted tradesman exhibited in his shop window an overcoat to which he attached the label: 'This coat was made for General Booth, but it was returned because the pockets were not large enough.' This man like hundreds of others, of course inferred that our beloved Founder begged for his own enrichment, which has since been abundantly disproved. The purposes for which he exercised his incomparable art, and which he sets before his Soldiers in this message are:—

To help the poor and suffering.
For the cost of the Salvation War; for saving the souls of men.

For the maintenance and extension of the Kingdom of God on earth. Then he shows that God Himself is a beggar, and that it is the duty of all Salvationists to follow the example of their Heavenly Father. But while begging from others they should not forget to beg from themselves—in other words, they should be ready at all times to put their hands into their own pockets. Above all, they should beg for souls.

(Continued on Page 14.)

• "THE FOUNDER'S MESSAGES TO SOLDIERS"—Revised and reprinted with the approval of the General, by the Trade Secretary, 20 Albert Street, Toronto. Price \$1.50. Postage 10c extra.

NO CROSS: NO CROWN.

Beware of any religion that palliates the flesh, caters to its inclinations, tickles its ears and parallels its purposes. Flesh and blood is not man. Flesh and blood cannot inherit the Kingdom of Heaven. The cross of Christ was erected for the purpose of crucifying the flesh; your flesh. A religion without the cross cannot kill the torments of the flesh or bring peace to the soul. The cross in the Christ-life is the test of merit in any religion. Beware of crossless religion.

WE have the most striking justification for the assertion that Satan is really and truly, in an awfully solemn sense, 'the god of this world.' He is in possession of the souls and bodies of men. Look at the savage nations with their superstitions and vices and their bloody wars, and look at the professedly religious nations with their superstitions and vices, and their bloody wars—all quite as ruinous, or more so, and anyway, more unreasonable and inexcusable.

Aim at Great Progress

There can be no question that God's will is that those who are on the Lord's side should aim at the great and God-like purpose of rescuing the world from the Devil's grip, and direct and devote all their energies to its accomplishment.

What a formidable task! Yet, thank God, it is possible.

But there is only one way, and that is by fighting. We cannot persuade the Devil out of his stronghold. There is nothing for it but to fight, and to fight to the death. Then there is to be fighting, and such fierce and terrible fighting as will overcome this great enemy, there must of necessity be Soldiers, and they must be good Soldiers too. Now what is a good Soldier of Jesus Christ?

A good Soldier is a good man or a good woman. In this War both men and women are equally eligible, but whether man or woman goodness is indispensable. In other armies this is not a particular requirement. The recruiting sergeant does not inquire if the recruit has been converted, if he prays without ceasing, or has a clean heart. Very bad men have, I suppose, been reckoned in the killing armies very good soldiers; but in the Army of Salvation—the Army whose object it is to destroy sin, defeat the Devil, and deliver souls from going down to Hell—we must have good men. God Almighty wants veterans who have been themselves delivered from the power of the foe, and washed in the Blood of the Lamb, and who will follow Him whithersoever He leadeth.

A good Soldier understands his business. He is intelligent in all that concerns the war, especially all that concerns the part he has to take in it. For instance, he understands the weapons he has to use.

Clever with Weapons

Just so, we want Soldiers equally skilled in the use of spiritual weapons, who can use the sharp two-edged sword, and pour just at the right time, and in the right range, the heavy shot and shell of Divine truth in upon the foe; who can startle and scatter, and kill, and bring to life again with the truth about God, and death, and judgment, and Heaven and Hell, and Calvary, and a host of other themes. We want Soldiers who understand the hearts of men, who are acquainted with the devices of Satan and the delusions and excuses and hiding-places of sinners, and who know how to pour in volley after volley of red-hot truth upon rebels, until they run, or yield, or fall at the feet of the conquering Saviour.

Good Soldiers understand how to act in combination. Nothing strikes a spectator more when witnessing a body of troops go through any military exercises than the precision and unanimity with which they act together. They all move one man, like a machine. And that is the thing aimed at, and therein lies the secret of their power as an army. Without it they would be but a mob. Just so the Soldiers of Jesus Christ must learn to act promptly and loyally in combination with their brethren.

Individual effort has been extolled,

and that not at all too highly. Let every man learn the art of personal attack and self-defence, and God give all our Soldiers wisdom and courage to stand up alone, and to stand to the very death. But after all, in spiritual armies, as a great captain said with respect to killing armies, victory is on the side of the big battalions. True, God can and does deliver by the few as well as by the many, and He greatly prefers the true-hearted few to the double-minded many. But how much more He prefers to use the true-hearted multitude, we need not waste to argue. It is self-evident—it is supported by the Holy Scriptures and by unguishable facts.

Think of the wonderful results that would follow the united skill, persistent attacks of a spiritual force, say only a thousand strong, upon any town, however large that town might be. A thousand men and women who alike knew how to plead with God and man, who had faith to pull down holy fire from Heaven, and to set on fire the consciences of sinners with the fear of death, and judgment, and damnation.

Of course the lives of sinners would become unendurable in the presence of such warriors, who were always, both in season and out of season, bringing them face to face with God and the coming consequences of all their ways.

Always a Fighting Man

A good Soldier of Jesus Christ is always a fighting man. This assertion may sound strange and unnecessary, but it is not so. Is not fighting the very essence, and meaning, and bone and marrow of good Soldierly? And it is not the spirit of war, the liking for it, and the habit of it, the very essence of all true Christian Soldierly likewise? Is it not the unguishable reason for the most melancholy and undeniable failure of this holy war these last two thousand years that His warriors have been so accustomed to any amount of profession and dissertation, but so little actuated and driven by the overcoming spirit of conquest?

What matters it what else soldiers can do if they cannot fight? They are hired to fight, paid to fight, reckoned on, relied on to fight, and when the hour comes, if they do not the men of the hour, woe to the nation that has counted on them, and woe to the soldiers too.

Another mark of a good Soldier is that he endures hardness. I suppose the worst possible form of soldiers would be men, who from their appearance and capacity and the agents, led their officers to rely upon them for the discharge of difficult and important duties, but who in the hour of difficulty gave way, and so brought about disaster and defeat. And so, on the contrary, I suppose the highest form of Soldiers or of servants of God or man of any other name, and those to whom it can be said beforehand: They can suffer, they can die, but they cannot flinch; they will not yield.

Holding on Grace

I have met with all kinds of grace, but of this holding on grace, this staying power, this enduring to the end, I must confess that I have not found it very common! And yet it is the true soldier's grace. And what is it but the willingness, the capacity to suffer, the acceptance of the agony and the crucifixion as the only road for the true Soldier to resurrection and to certain and triumphant entry into Heaven? For Soldiers of Jesus Christ who know not only how to live, but how to fight, but how to die, are invincible.

50. Obedience (Continued)

He will see that acceptance of this principle of obedience, and a cheerful compliance with it, are essential to true peace of mind. If a Soldier is always arguing as to whether he ought to do this or to do the other—to go here or to stay there—he will always be more or less miserable; whereas, if he commits his leaders to God, and trusts the Holy Spirit to guide them, he has nothing to do but obey.

The Soldier will feel also that obedience is a means of grace and growth, helping to make strong and useful men and women, and fitting them for positions of usefulness. Those who have never learned to obey are not fit to command.

The obedience of the Soldier should be prompt—that is, it must be given at the moment. The carrying out of orders immediately on their being issued is important. Delays in the fulfilment of commands, if not always dangerous, will often make the obedience useless when it does come.

The obedience of the Soldier should be constant. It must be rendered whether the order is pleasant or otherwise—agreeable or not—to flesh and blood. The Soldier who only obeys such orders as he chooses, cannot be said to obey at all. The uniform compliance with all instructions is the very essence of that obedience which lies at the root of all good government.

READY FEET.

Writing in the 'British Weekly' on 'The grace of readiness,' the Rev. Dr. Jowett recalls an experience of The Salvation Army which he had just before he relinquished his pastorate at Fifth Avenue Church, New York.

"In my church in New York," he says, "I saw sixty or seventy Salvation Army Officers receive their commissions for home and foreign service. Not one of them had any idea when the command would send him, whether to a New York slum, or to the slopes of the Rockies, or to the hinterland of Brazil, or to a crowded city in Japan. But they stood in readiness, eager for their going, and as they received their commission they welcomed it with a salute, with a joyful 'Hallelujah' or 'Praise the Lord.' Their feet were sped with the preparation of the gospel of peace." It will be recalled that the commissioning was conducted in Fifth Church and that Dr. Jowett addressed the Cadets.

A MAD MAN

When Whitfield, the great preacher, enjoyed a special touch of God in his life, he made many gifts to the Kingdom of God. His giving seemed to be extravagant, and at such a time there are always plenty around that think it would have been better to have sold it and given to the poor. His missionary zeal was great and the people said, 'He is quite mad; he is giving away too much.'

A bishop who had been watching him said, 'I hope he will bite the others and make them mad too!'

Would it not be a good idea if everybody could get so bitten, and give at least a tenth to help on the Kingdom of God in The Salvation Army?

WHAT'S DOING ROUND THE WORLD

ON BEHALF OF PEACE

Madame Kafi Gajima, President Emeritus of the Japanese W.C.T.U. crossed the seas, from Japan bearing a petition signed by 10,000 Japanese women, stating that they wanted peace. This venerable lady is 90 years old. She was presented to President Harding by Miss Anna Gordon. He said, in receiving her: "I am so happy to have you here and feel for you a reverence. I think that it is wonderful that during so long a life you have retained your interest in the affairs of the world, and that you still radiate the spirit of youth. You are a dear, sweet, interesting old lady."

The Japanese Leader's message to the United States was worded as follows:—

"We have only drawn the curtain for the next event in the world's history—the abolition of war. It has been my humble privilege to have a part in drawing that curtain; but the great work that is still to be done must be accomplished by the unflinching, indomitable, unceasing efforts of all you younger women to educate the youth of the world to hate war, to abominate warlike methods, to visualize a world where the life, the energy, the material resources so wickedly wasted in war shall be applied to the blessing of mankind."

BE CAREFUL

The Ontario Safety League is carrying on a campaign to impress upon boys and girls the necessity of caution when crossing busy city streets. In commenting on this the Toronto "Globe" says:—

"The campaign will be continued intensively during the coming year, and it is hoped that it will be reflected in the accident statistics of 1922. The motor car is by no means the only source of danger stamped on the public mind. In this mechanical age perils are strewn everywhere. There are pitfalls for the unwary in the most unexpected places. Vigilance is the price of safety, and it should become a fixed habit."

WOULD SAVE COAL

In connection with the discussion in Ontario tending toward future electrification of many branch railway lines in the Province, some interesting conclusions are set forth in the report of the International Joint Commission. This report deals with the deep waterway and power scheme along the St. Lawrence.

For instance, the report states that in the zone considered from Lake Erie to the Quebec boundary there are 36,000 miles of railway on both sides of the line. Of these railway lines, 19,000 miles could be electrified profitably. The report says the saving in coal by such an electrification would be 8,890,200 tons annually.

Much Danish and Argentine butter is being sold in New York at the present time, the former wholesaling at about 42 cents.

Wonderful Yellow Island AND ITS MOUNTAIN OF SULPHUR

Millions of Tons of Treasure Waiting to be Taken Away

IN the Pacific Ocean, about 900 miles from the Queensland coast, is a mountain made of almost pure sulphur.

It peeps up out of the waters to a height of 1,600 feet and forms an island of about a hundred square miles, shaped something like a squat pyramid. Ships that pass in the day see the bare parts of it standing out



The above map shows the location of the island of Sulphur

amid the luxuriant tropical vegetation, like sparkling nuggets of gold, and a stream of yellow water runs down the side of the mountain and falls at different points in cascades of dazzling brightness, so that it is called the River of Gold.

The sulphur island is known as Vanua Lava, and is one of the Banks' group of islands in the New Hebrides, which belong to no one European Power, but are administered jointly by Britain and France under a form of government that is called a Condominium, from two Latin words, meaning master and together.

It is this form of government that has prevented the vast mass of rich sulphur from being made available

for civilization. Twenty-five years ago a French company began to move the mountain. They built a concrete wharf and an aerial railway up the mountain to a height of 900 feet. Hundreds of natives were set to work to dig out the sulphur and convey it to the railroad by which it was carried to the wharf, and thence it was shipped to Europe and sold at a handsome profit.

Then it was found that an Australian engineer had established an earlier claim to work the mountain, and as the Government of the island could not guarantee a monopoly to the French company, it ceased to operate.

Now a British-Australian company is seriously proposing to dig out this sulphur and ship it to countries where it is needed. A Condominium, however, is a cumbersome form of government, and no rapid decisions can be arrived at, so that the British-Australian company has not yet secured the necessary permission to begin operations.

The British side of the Condominium is favorable to the enterprise, and attempts are being made to gain the consent of the French. If this is successful the great mass of sulphur will become available for the world's use. There are millions of tons, and scientists declare that 99 parts out of every 100 are pure sulphur—only one per cent. being ash.

Comparatively near are the islands of Nauru and Ocean, containing immense deposits of phosphate of lime, and phosphates are the crying need of the farmer all over the world today. But the phosphates of Nauru and Ocean are not soluble in water, which is necessary if the farmer is to be able to use them.

One thing alone is needed to make them soluble, and that is large quantities of sulphur, by means of which the chemist is able to render the phosphate rocks soluble. And here, almost at the door of Nauru, is the very sulphur needed for the purpose—inexhaustible supplies, which had almost been forgotten during recent years.

A Marvel That is Coming

Power Sent Through Space—The New Wireless Miracle That Will Be Here in Due Time

THE human voice has been sent by wireless across 3,000 miles of space; telegraphic signals have been sent twice that distance and more. Now comes the news of experiments being made to send power by wireless for hundreds of miles.

Imagine the coal at the pit-head being burned into electricity, and the electric current sent by wireless to a smelting works hurried in the hills a hundred miles away; or wireless power transmitted to a ship whose engines are fed from a land station while she crosses the Atlantic, so that the huge space a fast vessel has to-day to allow for fuel can be used for passenger accommodation or for cargo. It will mean a complete revolution in ships.

As things are to-day such a problem seems impossible of solution; but who, twenty years ago, would have believed it possible to talk across the Atlantic Ocean by wireless?

The losses in wireless work are enormous. If, for instance, a signal is sent from London, England, it will travel in all directions—to Paris, Brussels, Christiania, Dublin, and so on. The light of the sun travels in all directions, but concentrate a few of its

rays with a burning glass and you will have enough heat to start a fire. It is very much the same with regard to wireless.

Already we know that wireless signals can be directed so that they travel only in a certain direction. This is the beginning of concentration. The day may not be far distant when the immense energy of a large wireless aerial may be concentrated so as to focus on a spot long distance away, where the energy is collected and made to do work of various kinds.

Years ago the famous electrician Tesla designed a wireless tower which should radiate energy to any desired spot, but very little was known then of the science that has since made amazing strides, and wireless telegraphy was too young to enable Tesla to carry out his ideas.

But there is every reason to believe that the dreams of Tesla may yet be realized after all, and that, just as power is sent over wires for hundreds of miles by the high-tension systems in use in foreign countries, so power will one day be transmitted through the ether, with a perfectly small loss to make it of practical value. It will not be done yet; but it will be done.

KEEPING YOUNG

The New York "Times" pays a particularly apt tribute to the late Lord Bryce, who is the subject of eulogium in the United States which no foreigner has evoked since the days of Lafayette. "Into old age," says the "Times," "he carried the inquisitive mind of a child—the spring of learning. When he was in the United States last summer, delivering his thronged lectures at Williams College, he displayed just as much eagerness in finding out the latest developments of American politics as he did when he first visited us."

Lord Bryce was 83 years of age but he was young in spirit. The tragedy of many lives is that he let their minds atrophy and lose their early impulse to know and learn. No matter what our age we should endeavor to keep a fresh spirit. How delightful it is in The Salvation Army to see our old warriors, many of them white haired and bent with age, rejoicing in the fight with almost boyish enthusiasm. There is nothing like active service for God and humanity for keeping people young.

EXERCISE AND FRESH AIR

More business organizations are adopting the plan of giving their clerical staffs systematic exercise and fresh air during the course of their day's work. The claim is made by advocates of the calisthenics and fresh air school that work is speeded up and that illness is less frequent. A number of Philadelphia companies confess that they are converts to the exercise idea, and that its benefits are proven by actual results. The Pennsylvania Railroad, for instance, claims that illness among its office employees was one-third less in 1921 than in 1919. Improved health is attributed to calisthenics, instituted two years ago and practiced twice daily since.

In the clerical departments of other railroad companies, public utilities and industrial firms, the value of calisthenics is freely recognized. Officers of these companies claim that health is kept good and work quickened remarkably.

MIGRATION OF STORKS

The Danish "Ornithological Magazine" gives interesting details of the route followed by storks in migration. Between 1901 and 1920, 1,500 storks were ring marked in Jutland and as to fifty-five of these, information was obtained. They flew southward from Jutland in September, then to the east along the Oder to the western Carpathians, across Hungary to Transylvania, thence to the sea of Marmora and probably along the coastlands of Asia Minor to Egypt and so onward to the Transvaal, Natal and Orange Free State. Their rate of flight during migration is estimated at 185 miles a day on an average. The distance from Jutland to the Orange Free State is 15,000 miles. These birds remain in the south until the end of January and then probably return by the same route.

THE PRAYING LEAGUE

By Mrs. Blanche R. Johnston

"But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." 1 John, 1, 7.

In discussing this marvellous book of John with a friend, my attention was drawn to the illumination shed upon the first chapter by reversing the order of reading it. Instead of beginning with the first verse, begin with the tenth verse, "If we say we have not sinned, we make Him a liar and His word is not in us." That is the premise from which to commence the discussion as to the real benefits purchased by Christ for us by His life, His death, and His resurrection. We start by the acknowledgement of our past sins.

Then in the 9th verse, which we read next, we see the next step in the order of this great Redemption. "If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." That is the first step.

(1) Confession. (2) Forgiveness. (3) Cleansing. We have quoted the 7th verse as our text for this week's study.

We are being told that we must go on sinning and repenting so long as we are in the human body. But John the Divine, who so well knew Jesus in life, writes this message at the end of a long life spent in the service of His Lord.

"If we walk in the light.....we have fellowship." There can be no fellowship with Christ to those who walk in darkness or in a condition of ever sinning and repenting. Fellowship means communion, it means harmony, it involves knowing His will and walking in obedience to it.

The third step is found in the fourth verse, "That your joy may be full." How little joy there is in the lives of many Christians! What is the reason? Here we have it fully explained. Joy is one of the gracious fruits of the Spirit and the fruits only grow upon the branches that are a part of the great Living Vine. He said "I am the Vine, ye are the branches." Follow him with Christ is only possible to those who are receiving their life from Himself and His joy only comes in that way. It is not an excitement created from without by eternal circumstances or even by our singing in a public service. It is walking in Him; in harmony and love, obeying His voice and doing His will, after His blood has cleansed from all sin. Then in that holy fellowship by faith His blood will keep clean. It is a glorious assurance we have given here, a wonderful inheritance and I commend a careful study of this letter (1 John) to every reader of this department. We hope to discuss it further.

WANTED

Wanted, men of desperation,
Men of courage, life and dash;
Men of holy consecration,
Men the powers of Hell to smash.

Wanted, men—the need's appalling,
Hear the cry from every land;
Those in kind and sorrow calling
For a sinner a brother's hand.

Heed the summons, God will take thee
To the fight. Come, haste away!
At the throne He will reward thee
With renown, to last for aye.

THE GENERAL IN NORWAY

Glorious Scenes of Salvation Attend Final Engagement in Christiania
—Grand Total of 198 Seekers

IN its winter adornments Norway has a beauty all its own. Ice-bound lakes, white-robed mountain, fairyland pine forests, falling snow, melodious sleigh-bells—all artistically charming, but constituting after all a frozen beauty. It is the generous warmth of spring and summer that sets free the sparkling streams and dancing cascades, ripens earth's fruits, and breathes life and energy on all mankind.

A Transformation

In a real and glorious spiritual sense the General's Campaign has accomplished this miracle of transformation. Stunted growth, arrested development, self-bound hearts, nay, souls dead in trespasses and sins, have been quickened into newness of life, and under the revivifying, irresistible rays of a Full Salvation the fetters have melted, and 'a new creation' of perfect consecration and glad service has dawned.

The expectations of my cabled report from Christiania have been more than fulfilled. Good as the first five Meetings of the Two Days with God had been, the final gathering surpassed even the most optimistic predictions. Three thousand five hundred people were crammed into the capacious Calmeyergeraten with its lofty galleries and its cry of a pulp from which the General poured forth his burning message. Crowds waited outside in the cold and snow, so that when any left the beleaguered building the garrison was instantly brought up to full strength again.

"Sing and Smile"

It would not be wide of the mark to describe the vast assemblage as a devout congregation, so fixed was their attention. 'Sing and smile!' was the General's injunction at the start of the Two Days, and he called upon the whole house to do this as the Meeting opened with a favorite refrain—'Jesus can never fail!' This prepared the way for a beautiful and touching testimony.

"Here am I, sixty-five years of age, said the General, I shall soon be gone, but as I look back over fifty years of serving God I can say to-night to His glory that He has never failed me!"

He owned that he had not been feeling very well, but he had felt the presence of God in these Meetings, and had been especially gratified to note the people's interest in the Army's Missionary work. His one request was that whether they belonged to the Army or not, they would pray for the work. Venturing still further, he added: "and if any of you have never yet done anything for God, begin to-night! Go to your mother, your father, your children, your townsmen and women, and seek their souls' Salvation."

A close and friendly but none the less insistent appeal from Lieut.-Colonel Booth (the International Secretary) to take what was, perhaps, the step to bring them within reach of the Heavenly Vision—of what was God's will and work for them as individuals—preceded the General's startling plea to this vast audience that they should be 'fair and honest with God.'

He described sin in all its horrid aspects not less than the supreme Remedy in all its cleansing and empowering fullness, and when the Prayer Meeting was reached the whole place appeared to be what Colonel Pugmire afterwards termed it, a very 'furnace of conviction.'

Such an outcoming of broken-up penitents is rarely witnessed. Many, under the weight of their feelings, or blinded by the Light that prostrated Saul on the way to Damascus, tottered rather than walked to the mercy-seat. The top-most gallery was not too far, nor the utmost edge of the crowded area too difficult, for men and women and young people of splendid promise to follow the call to the Cross. The General, now on the bridge, and now up and down the Hall, just gloried in the fight, all thoughts of his indisposition flung aside, while Commissioner Mrs. Booth-Hellberg and her leading staff shared ardently in the fray. Colonel Smith led to the altar a returned missionary from India, master of some of its many languages, whose offering is for service in The Army; and there were several, including Bandsmen, whose surrender to Christ included sacrifice for Him in heathen lands.

Memorandum of Happenings

Eleven o'clock, and the battle going strong! A unique scene; area still crowded; seekers still streaming forward. A memorandum of the happenings of one quarter of an hour may aid to a realization of a notable victory.

11 p.m.—Heartstricken woman groping her way up aisle. Colonel Pugmire, seconded with tremendous vigor and purpose by Colonel Gundersen (the Chief Secretary), pleading for one hundred surrenders. The General nearly dancing for joy; his Secretary, (Staff-Captain Smith) drops cornet and leads in earnest prayer.

11:5—Two young girls kneel with tears streaming down their faces. 'The Lion of Judah' sung with enthusiasm. Silent prayer.

11:10—Two more surrenders. The General away down in the area tackling yet another hesitant soul. Fresh seeker, more silent petitioning.

11:15—Well-dressed woman surrenders. 'Where He leads I will follow' brings three others.

By 11:30 the great effort closes with united thanksgiving to the Lamb, and a total of 127 surrenders, making for the Two Days 198.

Bright Outlook

That the General's visit to Norway came at a favorable moment is evident. Commissioner Mrs. Booth-Hellberg regards it as most timely, and the series of Meetings as altogether excellent and inspiring. She not only pays fine tribute to our Norwegian forces as 'hungering and thirsting after righteousness' and 'going for souls' in every Meeting that is held, but declares the outlook to be the brightest possible. The Great Call Campaign has brought forth splendid results, and paved the way for a New Year of even more successful effort.

Not least, the Commissioner is herself leading the Fight with restless determination, taking every advantage of her restored health and strength to push the battle throughout the Territory. Progress and development abound. It is hoped, for instance, that Mrs. General Booth may be able to come and open in the spring the magnificent Home for Mothers and Children at Drobak, towards which the Government has made a generous grant of money. Another similar Home, for which the land has already been purchased, is to be built right in the centre of Christiania.

Nine excellent Citadels were, during

(Cont. from Column 4.)

PERSONAL SKETCHES

No. XVIII. Mrs. Staff-Captain Calvert

If you are privileged to attend a Sunday's Meetings at the Montreal Citadel, you will in all probability find Mrs. Staff-Captain Calvert assisting in the Primary Department of the Young People's Corps, or if it be a Sunday evening Meeting you attend you will see her in her place with the Songster Brigade. If you remain until the prayer Meeting you will no doubt find her helping to deal with the penitents or you will hear her voice in supplication to God for those in the Meeting who are unsaved.

Such is the public life of Mrs. Staff-Captain Calvert, who in her youth was more familiarly known as Louie Matthews. While years have passed by and other responsibilities have weighed upon her she has ever maintained the spirit of service which she had as a Junior Soldier at Hamilton 1. Corps. She was an earnest worker for the Salvation of her companions, and tells of some of her early struggles and difficulties, and of opposition encountered in loved ones. Yet withal she kept on until at a very early age she became an Officer.

Her first appointment was in the old Central Ontario Province. Then followed several appointments in Northern Ontario, and later as assistant to Staff-Captain Scarr (retired). God used her efforts to the Salvation of many souls and she can proudly point to several Officers in Canada who are pleased to call her their spiritual mother.

Captain Louie Matthews became Mrs. Captain Calvert in the year 1903. Then followed appointments with her husband at Bowmanville, Orillia, Lindsay, and Cobalt, where they were able by God's blessing to accomplish much. Appointment to Territorial Headquarters at Toronto came after a very successful term at Cobalt. Ensign Calvert was appointed to the Subscriber's Department. While here promotion to the rank of Adjutant came and in November 1915 they went to Montreal in charge of the Subscriber's Department in that city. They have successfully filled this appointment since that time. In 1919 they were promoted to the rank of Staff-Captain.

Staff-Captain and Mrs. Calvert's family number three—one daughter was transplanted to the heavenly garden when quite young. Arthur is a Bandsman in the Montreal Citadel Band and is a pianist of no mean order. He is also a Candidate for Officership, which is a great joy to his parents. Helen is a Junior Soldier and will no doubt in time follow her brother's example and become a Candidate for Officership. Nothing would bring more joy to the heart of her mother.

Last year, either built or purchased, and others renovated and repaired. In this necessary and important direction about a million kroner have been expended. What is more, many of our Halls are regularly crowded out, and more room is imperative. Topping all this, of the many souls won for God in 1921 a gratifying proportion have been made into Soldiers; while the Young People's Work is not only extending satisfactorily but almost infinite possibilities.

THE GENERAL'S JOURNALS

(Continued from page 9.)

Lineal Descendant of Oliver Cromwell Dies in Reduced Circumstances
and is Buried by The Salvation Army
FROM THE CANADA WEST "WAR CRUISE"

A NOTE was recently handed to Brigadier Coombs, Divisional Commander for Southern B.C., containing an urgent request that he should visit a dying man. Although pressed with many duties he at once complied and was soon dispensing comfort and help. It transpired that the man, together with his wife who had sent the note, had been visited by the Brigadier when he was stationed as Corps Officer in

The sorrowing widow had her grief lessened considerably by the kindness shown her by Salvation Army friends and her gratitude could not be expressed in words. After the funeral it was discovered that the man buried had graduated from Oxford University, and coming of an old English family was in direct lineal descent from Oliver Cromwell, one time Lord Protector of England. Pity indeed had this man been buried without a hymn.

BY THE FOUNDER

CO ye into all the world, and preach the Gospel to every creature.' But who is to go? You who read this.

Who else I dare to put? Not called; did you say? Not heard the call? I think you thought so! He has been calling loudly ever since He spoke your program, interesting and fascinating, you to His ambassadors. But your ear down to the bottom of your ribs, his your ear and will pour sinners out or not? And if it would, it would pour you out and, organized here, all through, and there, seeking a witness help. Then look down into the hell where you are putting in your soul and let's see what you find. Is it hell? If it is hell, who then is going to save them from the fire of hell? And one measure is made for the Sun open to you and all!

Calgary many years ago. The couple much appreciated the visit at the time and now that dire trouble had overtaken them their thoughts turned toward the Officer who had before been their friend, although they themselves were church-going folk.

sung over his remains. The Salvation Army by coming to the rescue was commended far and wide in the district where the poverty stricken couple resided.

Commandant Hamilton, of St. James, has been laid aside for a time by the necessity arising for him to have treatment in the Hospital. Adjutant C. Clark of Vancouver, has undergone another painful operation on his throat.

Lieut.-Colonel McLean, Men's Social Secretary recently conducted a Salvation Meeting at the Port Arthur Hostel. The men gathered in the spacious reading room to listen to the Colonel's message, and it was an inspiration to hear them sing.

Many cables. Among them, one from Hay (Commissioner), now on his way to London, which reads: 'Sailed 28th. We join hands with you in full consecration of every power and every hour for Christ and duty.' God bless and keep him!

TRADE NOTES

The Trade Department has now a splendid stock of bonnets. These are in three qualities, namely, No. 6a, No. 5, and No. 4.

No. 6a is made of absolutely the finest straw procurable, and cannot be beaten anywhere.

No. 5 is a good medium bonnet, very slightly coarser than No. 6a.

No. 4 is quite a good class straw and a splendid bonnet for every day use.

The prices are as follows:—
No. 2371-6a, in all sizes—\$18.50
No. 6431-5, in all sizes—\$16.00
No. 1021-4, in size 3 only—\$10.00

Orders are coming in fast and our stock will soon be depleted.

BE ON YOUR GUARD

For thee hath been dawning

Another blue day:
Look how thou let it

Slip empty away. —Goethe.

TORONTO CENTRAL HOLINESS MEETING

A good congregation gathered in the Temple on Friday last. Mrs. Ensign Steele led in prayer and Cadet Harris read the Scripture portion.

Cadet Burrows gave an interesting testimony as to how she was converted in a Young People's Meeting at her home Corps, and was later led to seek the blessing of a clean heart by the examples set before her in the home and in the Corps and the teaching received from the Army platform. Cadet Worthylake also witnessed to an experience of ten years of the grace of God in his heart and life.

It is very gratifying to the Training College Staff, who are responsible for these Meetings, to note the number of Young People who make a special effort to be regular attendants, thus giving evidence of a desire for spiritual things that augurs well for the progress and development of

their spiritual life in the future.

Lieut-Colonel Bettridge gave a stirring and heart-searching address, speaking of sin as the most terrible fact of this world, and of mercy and forgiveness to be found by the humble and penitent soul. So effectively and forcibly were these important truths presented, that those who had hitherto allowed sin of any kind, great or small, to exist in their lives, could not help but realize more clearly than ever before the folly of having anything at all to do with that which bore any appearance of evil whatever.

The closing moments of the Meeting were very sacred and TWO souls to whom the keen dart of conviction had come, yielded to the strivings of the Holy Spirit and came seeking pardon and cleansing.

Do the nearest duty, however humble. It may prove the stepping stone that will help to better things. If you can conquer your failings one by one, take heart and thank God.

First Enrolment Service Conducted by Staff-Captain Knight

Cadets Scadding and McNab were with us on Sunday. Their addresses were greatly appreciated, especially by the children. We had a record attendance at the Company Meeting. The visits of the different Cadets are eagerly looked forward to by both children and adults.

Staff-Captain Knight and Lieut. Robinson were with us on Sunday February 12th. The Meetings were memorable on account of the enrolment of our first four Soldiers. God was with us all day and in spite of the stormy weather we had a good attendance at the Company Meeting, also the Salvation Meeting at night. In the last named Meeting the Staff-Captain enrolled the Comrades as Soldiers under the Blood and Fire Flag. The people were quite interested and the service was made very impressive. As soon as the prayer Meeting started TWO souls volunteered for Salvation.

HELPED BACK TO KENTUCKY HOME

The Salvation Army Co-operates in assisting a Colored Ex-prisoner Who Was Destitute, Ill and Hundreds of Miles From Home

The following article taken from the Montreal "Herald" is sent to us by Brigadier Tudge, Acting Resident Immigration Secretary for Canada. It reads as follows:-

"A striking instance of the improved workings of social service groups of the present day—their efficient and thoughtful team work—and an excellent pointer at the same time to the pains taken by them to assist even the most insignificant specimens of humanity, without regard to labor and personal sacrifice, is furnished this week-end in the disposal of a poor ex-convict, colored, tuberculous and hundreds of miles from his home in Kentucky; who was turned upon this cold city in the depth of winter, and left to fend for himself.

"What was to be done with so helpless a mortal?

"The answer was given by several local Protestant charitable agencies acting jointly. Their work shows that neither color nor creed nor even culpability count a straw when a man is sick and destitute. The course of events was as follows:

"Mac, turned up, after being discharged from the St. Vincent de Paul Penitentiary where he had served four years, at the Montreal General Hospital and was treated as an outdoor patient for T. B. He was living in St. Antoine Street through the charity of a friend who kept a pool room. The hospital recognized that the only chance for him was to get him south into his native climate.

"At this point the Social Service Department of the hospital took him in hand and got in touch with the Canadian Prisoner's Welfare Association. The latter body could not afford to send him to Kentucky but thought they would be doing their duty by forwarding him to New York to another prison association or colored association.

"Then the Dominion Immigration Department stepped in because as an ex-convict, Mac, was a deportation case. The Department's duty was to put him over the border at Rouse's Point; but they readily agreed to allow the Prisoner's Welfare to see that the man got to New York.

—: SONGS OF SALVATION :—

MARCHING TO ZION

Tune—"Marching to Zion," 70. S.B., 591. G-Bb.

To leave the world below
March upward with our band,
And step by step we mean to go
To Zion's happy land.

Chorus

We're marching to Zion,
Beautiful, beautiful Zion,
We're marching upward to Zion
That beautiful city of God.

The city we shall see;

The heavenly music hear,
Marching to songs of victory.
With all the Army there.

The pearly gates are wide,

The streets are bright and fair,
We'll march together side by side
'Till safely landed there.

With Blood and Fire unfurled,

Marching to victory grand,
The Army means to lead the world
To Zion's happy land.

NO OTHER ARGUMENT

Tunes—"No other argument," 53: "Congress," 23. S.B., 77.

Jesus, the name high over all,
In Hell, or earth, or sky;
Angels and men before Him fall,
And devils fear and fly!

Chorus

We have no other argument,
We want no other plea;
It is enough that Jesus died,
And that He died for me.

Jesus, the name to sinners dear,
The name to sinners given;
He scatters all their guilty fear,
And turns their hell to heaven.

Jesus the prisoner's fetters breaks
And bruises Satan's head;
Power into strengthless souls He
speaks,
And life into the dead.

"The Department orders required a month to transact, with Ottawa. For the first few days The Salvation Army Prison Home took charge of Mac, but in view of his condition he was sent to and readily received by the Grace Dart Home, where he remained for three weeks.

"The next problem was, when the Immigration Department was ready, to see that Mac, was met at New York. Here, The Salvation Army with its International association met the Prisoner's Welfare. Through its immigration department in Montreal, it made arrangements for meet-

WHOSOEVER WILL

Tune—"Whosoever," 294. S.B., 885, A—Db. All have need of God's salvation.

If with Him they'd live forever;
But a promise He has given,
It is written: "Whosoever!"

Chorus

Whosoever will may come,
And who comes to Him shall never
Disappointed turn away,
Praise the Lord! it's whosoever.

And this word it reaches nations,
Not the rich, or learned, or clever,
Only shall by Him be rescued,
Oh! praise God! it's whosoever!

For the poor and broken-hearted

There's hope, and they need never
Have a fear about their coming
For the book says, "whosoever."

To all kingdoms and all people

'Tis the same and shall be ever
There's no difference in the message
But to all it's "whosoever."

THROUGH AND THROUGH

Tune—"Near the Cross," B.J.S. S.B., 424.

Jesus save me through and through
Save me from self-mending;
Self-Salvation will not do.
Pass me through the cleansing!

Chorus

Through and through, through and
through,
Jesus, make me holy;

Save me to the uttermost, all the way
to Glory!

Through temptations save from sin,

Self and pride subduing;
Save me through and through within.
Save me by renewing.

Through the tempest, through the
calm,

With the Master talking;
On my own Beloved's arm,
Off with Jesus talking.

ing the sufferer at New York and dealing with him in some way.

"His railway fare was thus paid by the Prisoner's Welfare, with allowance for emergency expenses; personal service was given by The Salvation Army; maintenance by the Grace Dart Home; medical service by the Montreal General Hospital—all of whom fulfilled their respective duties with so effective a co-operation as to cause not the slightest hitch; and the Dominion Immigration Department showed the utmost courtesy and readiness to treat the man in a human way."

NOTED WRITER'S FRANK STATEMENT

One of the most remarkable statements that ever appeared in any newspaper is the following from the Fountain Inn, South Carolina, "Tribune", whose editor, Robert Quillen, is widely known as a writer for magazines and newspaper syndicates:

"Of all the hard jobs in the world that of making a public confession is the hardest. But if it is the only square thing to do, it must be done. This, therefore, is an open letter to the young fellows of Fountain Inn—the 'good fellows', the fellows I love and loaf with at times—the fellows I have taken drinks with and fellow-shipped with.

"All this while I have been a member of the church—just that and nothing more. And when my conscience bothered me about taking a drink when I could get it, I said to myself: 'Why, I am a liberal supporter of the church; I pay the tithe; I am a gentleman and a man of intelligence; there's no harm in my taking a drink when I want it for I can handle it.'

"I said that, but I was a liar. And while posing as a church member and a follower of Christ and yet reserving the right to take a drink at my pleasure, I was considerably lower down than a snake's belly.

"This is a bitter dose to swallow, fellows, but I had it coming to me. And if my conduct has led any of you to believe that a man can retain his honor while carrying water on both shoulders, I want to make it clear that it's an impossibility.

"I'm through. I'm 34 years of age, and have never struck a lick for my Lord. From now on I am His, to use as He thinks best, and I'll stick to Him if it costs me everything I have and every friend I have.

"I'm ashamed fellows. Forgive me for not having been square."

"Robert Quillen."

Nothing altogether passes away without results; we are here to leave that behind us which will never die.

In itself the Christian life is a continuous recreation. Its daily current is renewing and refreshing. Service is a joy, and burdens become very light when we have learned that Christ is close beside the way. What greater pleasure is there than time spent with those we love most dearly. How an hour's talk with such a one refreshes body and spirit! Such a joy may be ours daily even though earthly friends do slip away, for Christ is ever present with His unchanging love.

The Mis-Doings of the Wrongway Family

:::



Next week the Rightway Family will show us how to manage things better.

From lack of thought concerning life's small things, much trouble undesired most surely springs.

IMPORTANT TRADE ANNOUNCEMENT

TAILORING and DRESSMAKING DEPARTMENT

WE SUGGEST THAT CUSTOMERS CONSIDER THE ADVISABILITY OF PLACING THEIR ORDERS BEFORE OUR PRESENT PRICES GO UP.

MEN'S UNIFORM SUITS

Goods	Suit	Tunic	Pants	Vest	Civilian Suit
192	35.00	25.00	10.00	8.00	43.00
154	35.00	25.00	10.00	8.00	43.00
153	35.00	25.00	10.00	8.00	43.00
107	37.50	26.75	10.75	8.50	46.00
564	37.50	26.75	10.75	8.50	46.00
105	37.50	26.75	10.75	8.50	46.00
4	38.75	27.50	11.25	9.00	46.75
5 Grey	41.50	29.50	12.00	9.25	50.75
6	42.00	30.00	12.00	9.50	51.50
7	42.75	30.50	12.25	9.50	52.25
8	42.75	30.50	12.25	9.50	52.25

Trimnings extra according to rank.

No. 4 is a fine, all-wool botany serge, good weight, but not too heavy, very serviceable. The price is very low. We suggest you give it a trial.

OFFICERS' RED VESTS

Made of best quality broadcloth, 18 oz.

Button down front, \$9.25; Cassock, \$10.25; Crest, \$2 extra.

MEN'S OVERCOATS

Spring and Fall Overcoats		Heavy Winter Overcoats	
Goods	Price	Goods	Price
Beaver No. 2	32.25	Beaver No. 2	36.00
Serge 154	32.25	Serge 4	39.00
Serge 153	32.25	Serge 1	39.00
Serge 1	33.25	Serge 5	41.50
Serge 4	33.25	Serge 6	42.00
Serge 564	33.25	Serge 8	43.50
Serge 5	35.25	Beaver No. 1	49.00
Serge 107	35.25	Vicuna No. 2	49.00
Serge 6	35.50	Melton No. 1	51.00

These are all good value. Send for samples of cloth. We have only a small quantity of some of these numbers and it will be impossible to replace any of them at the price quoted. You would therefore be wise to order at once, or you will miss a splendid opportunity.

WOMEN'S UNIFORMS

Goods	1-pce. Dress	Goods	Coat Suit
Serge 102	19.00	Serge 192	44.00
Serge 192	24.00	Serge 154	44.00
Serge 154	24.00	Serge 153	44.00
Serge 153	24.00	Serge 107	46.75
Serge L573	26.00	Serge 564	46.75
Serge 564	28.00	Serge 105	46.75
Serge 105	28.00	Serge 4	50.00
Serge 107	32.00	Serge 155	50.00
Serge 4	32.00	Serge 1	50.00
Serge 155	32.00	Serge 5	51.75
Serge 5	32.50	Serge 6	52.75
Serge 6	33.00	Serge 7	53.25

WOMEN'S SPEAKER SUITS

Goods	Price	Goods	Price
Serge L573	36.50	Serge 564	40.00
Serge 153	37.00	Serge 4	40.50
Serge 154	38.00	Serge 5	43.50
Serge 105	40.00	Serge 6	44.50
Serge 107	40.00		

Trimnings extra according to rank

L573 is a good cloth. We have sold this number for two years without a complaint. These prices are a great reduction. The goods are excellent quality. You can get a perfect fit.

WOMEN'S UNIFORM COATS

Goods	Long Coat	3/4 Coat	Short Coat
Beaver No. 2	38.25	32.50	27.50
Serge 192	38.25	32.50	27.50
Serge 154	38.25	32.50	27.50
Serge 153	38.25	32.50	27.50
Serge 107	41.75	35.00	28.25
Serge 105	41.75	35.00	28.25
Serge 564	41.75	35.00	28.25
Serge 4	42.75	35.75	30.75
Serge 1	42.75	35.75	30.75
Serge 5	45.50	36.50	31.00
Serge 6	46.25	37.00	
Serge 7	46.75	37.50	
Serge 8	47.75	38.00	
Beaver No. 1	53.00		
Vicuna No. 2	53.00		
Melton	58.00		

These goods are exceptional value. Place your order now.

Address all orders to:—

The TRADE SECRETARY, 20 Albert Street, TORONTO, Ont.

Coming Events MRS. SOWTON THE COMMISSIONER

and

Peterboro, Sat. and Sun., Feb. 25th and 26th.

Lindsay, Mon., Feb. 27th.

Kingston, Sat.-Mon., Mar. 4-6.

Riverdale, Thurs., March 9th.

Sault Ste. Marie, Sat., Sun., March 11th-12th.

North Bay, Tues., March 14th.

Lieut.-Colonel Adby will interview Candidates at each Centre

THE CHIEF SECRETARY

Niagara Falls, Sat.-Sun., Mar. 4th-5th.
Earlscourt, Sun., March 12th; Windsor, Sat.-Sun., March 18th-19th.

Lieut.-Colonel Hargrave—Niagara Falls, Sun., Mar. 5; Hamilton I, Sun., Mar. 12th.

Lieut.-Colonel and Mrs. Morehen—Dovercourt, Sunday, March 12th; Lippincott, Sunday, March 19th;

Lieut.-Colonel and Mrs. Miller—Yorkville, Sunday, March 12th;

Brigadier Walton—Lippincott, Sun., Mar. 5; Toronto I, Mon., Mar. 6;

Brock Ave., Tuesday, March 7th; Earlscourt, Thursday, March 9th;

Toronto I, Sat.-Mon., March 11-13.

Brigadier Barr—Brockville, Saturday, Monday, March 4th-6th.

Mrs. Brigadier Green—Chester, Saturday, Sunday, March 5-6; Cohour, Saturday-Sunday, March 11th-12th;

East Toronto, Wednesday, Mar. 15

Major Byers—Listowel, Saturday-Sunday, March 4th-6th; St. Mary's, Sat.-Sun., March 11-12.

Staff-Captain and Mrs. Kendall—Stratford, Sat., Feb. 25th to Mon., Mar. 13th.

Staff-Captain Thompson—Aurora, Sunday, March 12th.

Staff-Captain Knight—Mimico, Sunday, March 5th; Dovercourt, Saturday-Monday, March 11th-13th; Lippincott, Sunday, March 19th; Mount Dennis, Sunday, March 26th.

Commandant Campbell—Parliament Street, Sunday, March 12th.

Ensign Porter—Chester, Sunday, March 12th.

Ensign Wilson—East Toronto, Sunday, March 12th.

Ensign Spooner—Lippincott, Sun., March 5th; Mount Dennis, Sunday, March 12th.

Prison Appointments

Sunday, March 5th.

Langstaff—Commandant and Mrs. Campbell.

Mimico—Ensign Ward.

Burwash—Captain and Mrs. Moat.

Chatham Jail—Captain Squirebriggs.

Guelph—Adjutant Barry.

Ottawa—Adjutant Lewis.

Halifax County Jail—Comdt. Watson.

Bordeaux Jail (Montreal)—Saturday, March 4th, Adjutant Pitcher.

Fullam St. Jail (Montreal)—Adjutant Malone.

ST. CATHARINES

Adjutant and Mrs. Laing

Last week-end was one of great blessing and encouragement. The Holiness Meeting on Sunday morning was an inspiration, many definite testimonies to Full Salvation being given. At night the Adjutant gave a searching Salvation address.

At Leeds, playing with the massed Bands at Commissioner Hay's Welcome Meeting, was a darky drummer, with style and finish about his playing. He can give a few points to many of his fellows who wield the drum-sticks.

CANDIDATES WANTED!

For Officership in The Salvation Army

If God has called YOU to the service of "Others" write at once to The Candidates' Secretary, Salvation Army Temple, Albert Street, Toronto.

"The Harvest is great but the Laborers are few." The Salvation Army offers a sphere of work and a platform which are second to none in the world in regard to their opportunities for blessing and saving men and women.

Make this a matter of prayer and then act as you feel led by the Spirit of God.

COUPON FOR CANDIDATES

Realizing that I am called to forsake the pursuit of all worldly ambition, and that I desire my life to the service of God and the Salvation of souls will be to find true satisfaction here and hereafter:

And further believing that a career of Officership in The Salvation Army offers me the widest sphere of usefulness, I enter myself as a Candidate for acceptance and training.

Name.....

Address.....

Corps.....

TREATING MALADIES OF THE SOUL

Discussing the work of The Salvation Army, the "Bombay Samachar" in a leading article says:—

"The Organization has undertaken the work of purifying the soul. It treats the maladies of the soul, and uses spiritual surgery and medicine to bring about spiritual cures, and as a result 90 per cent. of the cases treated turn out satisfactorily. The reason for its success is that it makes use of real love in applying its spiritual remedy. The love of God permeates all its many activities, and makes its remedy unending."

The writer proceeds to speak in high praise of the Army's labors in India, and especially commends the work done among the Criminal Tribes.

GARMENTS FOR SALE

It may not be generally known that many useful garments for women and children are made by the inmates of the Toronto Women's Industrial Home. These can be purchased at a moderate price. Ladies own materials made up. Mail orders will receive prompt attention. For further particulars apply to Adjutant Mary Egan, 55 Bellevue Ave., Toronto. Phone Col. 647.

EVERY FRIDAY, 8 P. M.

CENTRAL HOLINESS MEETINGS

TORONTO TEMPLE
Lieut.-Colonel Bettridge

UNITED
HOLINESS MEETINGS
LISGAR STREET
Brigadier Walton

RIVERDALE
Brigadier Moore

RESULT OF VISIT TO PRISON

A field Commandant recently told how she had received a letter from a man in prison, whom she afterwards visited. When she went to the cell, the "Warder" said—"I don't know whether you can do anything with him, he is a very bad fellow."

The Commandant responded hopefully, saying, "What is impossible with man is possible with God."

The result of the visit was, that the man, upon his release came to the meetings and was converted. He is now a faithful Salvationist.

OCEAN TRAVEL

Officers, Soldiers and Friends of The Salvation Army intending to go to

EUROPE

will find it distinctly to their advantage to book passage with

THE SALVATION ARMY IMMIGRATION DEPARTMENT

Bookings from the British Isles can also be arranged.

ADDRESS YOUR COMMUNICATIONS TO

Brigadier Tudge
341 University Street,
Montreal

Brigadier J. F. Southall
20 Albert Street, Toronto
or to

Staff-Captain H. Habkirk
217 Carlton Street,
Winnipeg

MISSING

The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist them in difficulty. Address Colonel Otho James and Albert Sts., Toronto, marked "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by looking through the Missing Column, and notifying Colonel Otway, if able to give any information.

YOUNG, FRANK or ARTHUR SEED—Has wife and four children, and supposed to be in Toronto, and to be a Salvationist. Sister at point of death. Very anxious to see him.

KLINE, EARNEST JOHN—Returned soldier, badly wounded, walks lamely, limping from left leg. Likely to be changed name. Last known to be at Kelleher, Sask. December 1913. Any information gladly received.

MEYER, GUSTAF and FAMILY—Last heard from in Hull, Canada. Relative very anxious for news. Enquiry come from Switzerland.

CANN, WILLIAM MURDOCK—WARD—Age 32, height 5 ft. 9 ins., hazel brown eyes, fair complexion, hair painter's laborer, but in Canada known to be in Military Police. Last heard from since July, 1913.

TIMM, MRS. KATHIE and MISS KATHIE—German missing since 1907, last heard from in Montreal. Relatives anxious.

FISHER, KATE—Age 38, tall, dark hair, brown eyes, pale complexion. Has been in Hamilton and Toronto. Sister very anxious to get into communication.

HERON, JOHN—Age 40, height 5 ft. 11 ins., dark hair, hazel eyes, pale complexion, hardware merchant. Came to Canada and was bound for Winnipeg, no news since leaving Halifax February 28, 1921.



NELMS, HARRIE MARY—Age 40, came to Canada from Birmingham, Eng. about thirteen years ago. Mother broken hearted, not hearing from her and any news whatever will be welcomed.

ANDERSON, JANE or JEANIE—Supposed to have been adopted by McIntyre and to have married a hardware merchant, in Ontario, Canada, in 1887 or 1888. Sister Helen desired to locate.

SKIDMORE, EDGAR—Age 49, weight 160 lbs., height 5 ft. 8 ins., dark hair, chant in Hamilton. Age about 48, brown hair, fresh complexion, born in 1852. Last seen 25 years ago, May 1903, at St. John's, Maine or Western Canada. Broke down for news.

WHITLOCK, CUTHBERT LEE—Age 47, height 5 ft. 8 ins., dark hair, brown eyes, fresh complexion. In England was associated with Wine & Spirit trade. Was in Quebec. News wanted. LEE, RYLAND, EDWARD, RIGGS, J. G. GARSIDE—Age 28, born near Manchester, dark complexion, dark hair, fairly stout build, abscess marks on neck. Returned soldier (wounded). Came to Canada 1911. News gratefully received.

NOLAN, ALLEN GARNET, JOHN—JAMES—Age 40, height 5 ft. 6 ins., dark hair, brown eyes, brown eyes. Scar on forehead, mole on cheek. Missing since 1914, when he was in Montreal. Anyone knowing anything of the person please communicate with us.

TAYLOR, JOHN MCCREADY—Last heard from about December 1920, and reported to have died in January, 1921, at his home, 100 St. George's St., Hiawatha Hotel, Sault Ste. Marie, Ont. In England he was a fireman on the railways and is 23 years over age. Had been in Ontario, and also Ingonia Falls. Anyone knowing anything about this party kindly communicate.

LAWSON, ERNEST WALTER—Age 28, auburn hair, grey eyes, medium height, first finger on left hand first joint broken, too much on left arm. Sailed during 1912, for Montreal, but not heard of since. Mother very, very anxious. Any news gratefully received.

CLOSE, WILLIAM EARL, or BROWN—Age 23, height 5 ft. 10 ins., weight about 165 lbs., blue eyes, dark brown hair, rather large head. Sailor during war, introduced with anchor on right thumb. Left Brantford, October 21st, 1920, without news. Needed on business. WATSON, ARTHUR JAMES—Age 40, height 6 ft. 7 ins., blue eyes, fair complexion. Last heard from 4 years ago, in St. John's, Newfoundland. Supposed to have come to Western Canada, or may be in Ottawa, working as a fireman on railroad. Any information thankfully received.

WANTED

Copies of Musical Salvationist or July 1919, any number up to three, desired. Write Secretary Hedge, 693 W. York St., Peterboro, Ont.